THE STATE OF NEW HAMPSHIRE
DEPARTMENT OF ENVIRONMENTAL SERVICES
LAND RESOURCES MANAGEMENT
SUBSURFACE SYSTEMS BUREAU
29 Hazen Drive, PO Box 95, Concord, NH 03302-0095
Phone: (603) 271-3501 Fax: (603) 271-6683
Website: http://des.nh.gov/organization/divisions/water/ssb/index.htm

WATERFRONT PROPERTY SITE ASSESSMENT FORM

RSA 485-A:39 / ENV-WQ 1025

1. SELLER		
NAME: JOHN A. CRIMALDI INTER VIVOS TRUST, JOHN A. CRIMALDI TRUSTEE		
MAILING ADDRESS: 6750 GULF OF MEXICO DRIVE UNIT 154		
TOWN/CITY: LONG BOAT KEY	STATE: FL	ZIPCODE: 34228
2. AGENT		
NAME: JOHN RICE		
MAILING ADDRESS: 566 WASHINGTON ROAD		
TOWN: RYE	STATE: NH	ZIPCODE: 03870
3. SITE ASSESSOR (DESIGNER)		
DESIGNER NAME: ANNE W. BIALOBRZESKI	DESIGNER PERMIT NUMBER: 348	
P.E. NAME (ISDS over 2500GPD):	P.E. NUMBER:	
ADDRESS: STOCKTON SERVICES PO BOX 1306		
TOWN/CITY: HAMPTON	STATE: NH	ZIPCODE: 03843-1306
4. LOT LOCATION		
TAX MAP: 17.4	LOT NUMBER: 016	SUBDIVISION NAME: N/A
STREET ADDRESS: 1367 OCEAN BOULEVARD		TOWN/CITY: RYE
5. LOT DESCRIPTION		
STRUCTURES: 2 SEPARATE BUILDINGS NUMBER OF BEDROOMS: 2 BEDROOM HOUSE AND 1 BEDROOM APARTMENT		
6. ABUTTERS IF KNOWN (ATTACH ADDITIONAL SHEET IF NECESSARY)		
NAME: W. & J. DRAPEAU TRUSTEES	ADDRESS: 4 SULLIVAN FALLS ROAD, DURHAM, NH 03824	
NAME: DONALD J. CRONIN TRUSTEE	ADDRESS: 4 HIGHLAND PARK AVE, RYE, NH 03870	
NAME:	ADDRESS:	
7. LOT CHARACTERISTICS		
LOT SIZE: 4847 SF	SLOPE: AB (0-8%)	LOADING CAPACITY: MAXIMUM 525 GPD APPROVED
WATER SUPPLY: ☐ WELL ON LOT / ☒ PUBLIC WATER SUPPLY / OTHER:		

SOIL TYPE* 140 CHATFIELD-HOLLIS-CANTON

* From US Natural Resources Conservation Service maps or actual data if available *:

ESTIMATED SEASONAL HIGH WATER TABLE*: 36" PER APPROVED DESIGN

SCOPE OF REVIEW (Materials reviewed, if any):SEPTIC PLANS, SURVEYS, TOWN FILES, MAINTENANCE DOCS

DATE OF ON SITE INVESTIGATION: APRIL 27, 2015

DESIGNER'S ASSESSMENT OF SITE FOR CURRENT USE AND IF THE SITE CAN SUPPORT A SYSTEM MEETING CURRENT STANDARDS (attach a separate sheet for additional comments): SEE SEPARATE SHEET

8. PRESENT SEWAGE DISPOSAL SYSTEM

A. DOES THE PROPERTY CURRENTLY HAVE ANY SEWAGE DISPOSAL SYSTEM? ☒ YES ☐ NO

B. IF YES, IS THE SYSTEM STATE APPROVED? ☒ YES ☐ NO

NOTE: Env-Ws 1022.03 provides that "Holding tanks shall not be approved except as a replacement for an existing system in failure when no other means of disposal is practical." Holding tanks are not approved for new construction or for expansion of existing structures.

If **YES**, a copy of the approved plan, construction approval, and operational approval must be attached to the original of this form. Also, an 8 1/2" x 11" sketch to scale or with dimensions shown of the lot, approximate property lines and locations of abutter's septic systems and wells (within 75' well radius), if known, must be attached.

If **NO**, supply all available information on the type, capacity, age, and location of the system, and include an 8 1/2" x 11" sketch to scale or with dimensions shown of the property and the location of the system. Also, an 8 1/2" x 11" sketch to scale or with dimensions shown of the lot, approximate property lines, and approximate locations of abutter's septic systems and wells (within 75' well radius), or if known, must be attached.

9. DESIGNER (SITE ASSESSOR) STAMP AND DATE (Required)**

ASSESSMENT DATE: 04/27/15

10. SIGNATURES (Required)**

The undersigned certify that we have reviewed this Site Assessment Form and understand the information contained herin and that we have received a copy of this Site Assessment Form.

BUYER:	DATE:
SELLER:	DATE:

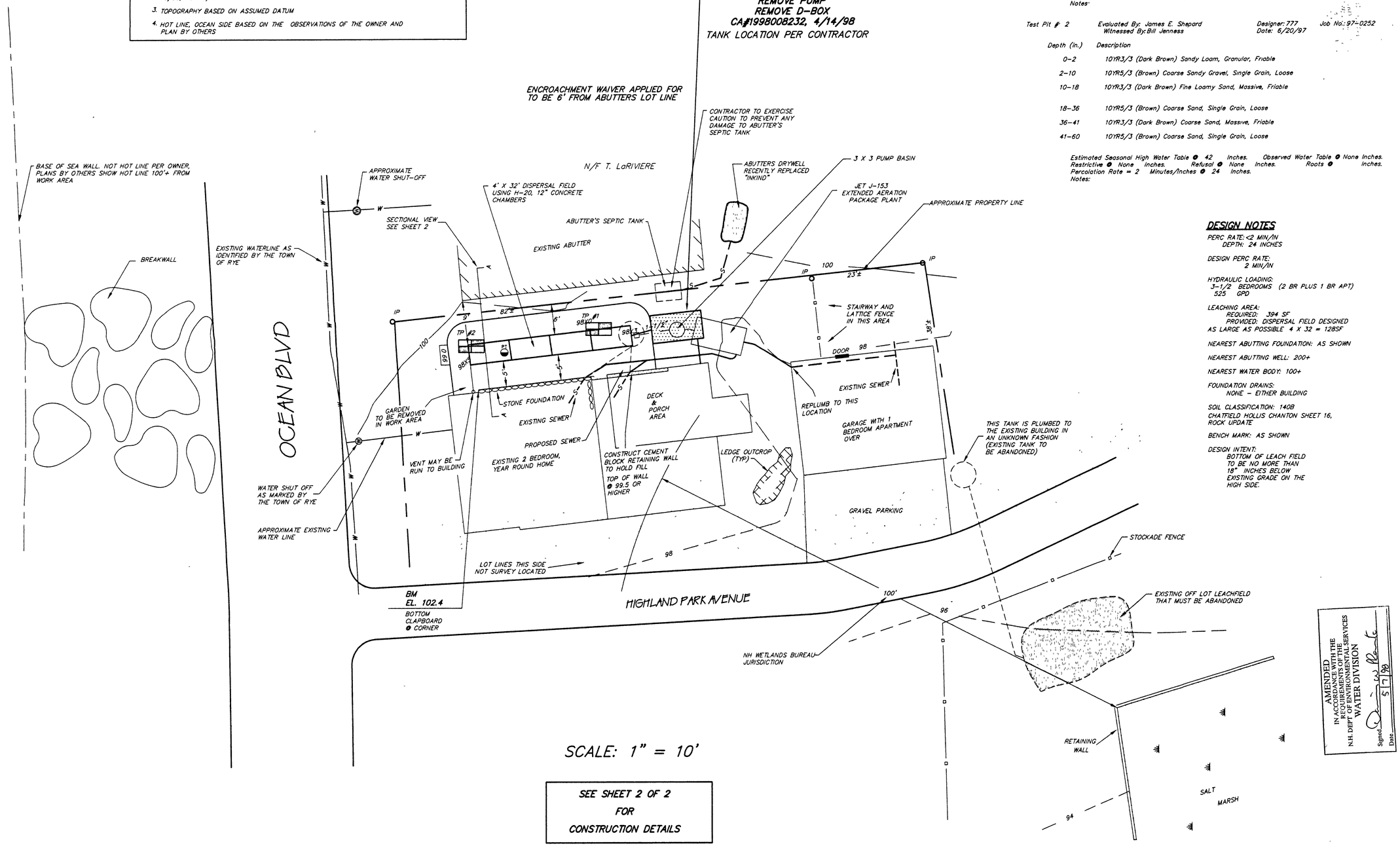
DESIGNER'S ASSESSMENT OF SITE FOR CURRENT USE AND IF THE SITE CAN SUPPORT A SYSTEM MEETING CURRENT STANDARDS.

BASED ON THE EXISTENCE OF AN APPROVED SYSTEM THAT APPEARS TO HAVE BEEN FUNCTIONING ADEQUATELY FOR 17 YEARS, AND BASED ON THE FACT THAT THERE ARE NO ALTERNATIVE LOCATIONS AVAILABLE FOR DISPOSAL, THIS DESIGNER CONSIDERS THE SITE ACCEPTABLE FOR THE CURRENT APPROVED USE, SUBJECT TO THE UNDERSTANDING THAT A) ALL CONDITIONS AND SPECIFICATIONS LISTED ON THE DESIGN PLANS AND ON THE APPROVAL ARE MET, AND B) THE SYSTEM IS MAINTAINED ACCORDING TO THE CONTRACT SUBMITTED WITH THIS SITE ASSESSMENT AS WELL AS BEING PUMPED ANNUALLY BY A NH LICENSED PUMPER.

THE SITE CANNOT SUPPORT A SYSTEM MEETING CURRENT STATE OR TOWN STANDARDS.

NOTES:

1. THIS DESIGN REPRESENTS AN ATTEMPT TO OVERCOME VERY SERIOUS SITE LIMITATIONS FOR CONVENTIONAL ON SITE SEWAGE DISPOSAL SYSTEMS DUE TO THE LACK OF AVAILABLE SPACE. WE BELIEVE THIS DESIGN, UTILIZING AN EXTENDED AERATION PACKAGE PLANT FOLLOWED BY A DISPERSAL FIELD REPRESENTS THE APPLICATION OF THE BEST AVAILABLE TECHNOLOGY TO THIS SITE. HOWEVER, THIS SYSTEM MUST BE CONSIDERED **EXPERIMENTAL**. CAREFUL WATER USE IS ADVISED. TREATMENT TANK MUST BE PROPERLY MAINTAINED. NO GUARANTEE IS INTENDED OR IMPLIED BY NHSC, INC. IT'S STAFF OR NH-DES BY VIRTUE OF IT'S APPROVAL
2. REFERENCE PLAN TITLED, "LOT LINE ADJUSTMENT FOR THERESA R. LaRIVIERE AND DONALD CRONIN IN RYE NH", PREPARED BY PARKER SURVEY ASSOCIATES, INC. EXETER, NH, DATED 10/96, REV. 6/97.
3. TOPOGRAPHY BASED ON ASSUMED DATUM
4. HOT LINE, OCEAN SIDE BASED ON THE OBSERVATIONS OF THE OWNER AND PLAN BY OTHERS


AMENDED 5/1/98
AS-BUILT TANK LOCATION
REMOVE PUMP
REMOVE D-BOX
CA#1998008232, 4/14/98
TANK LOCATION PER CONTRACTOR
ENCROACHMENT WAIVER APPLIED FOR TO BE 6' FROM ABUTTERS LOT LINE
CONTRACTOR TO EXERCISE CAUTION TO PREVENT ANY DAMAGE TO ABUTTER'S SEPTIC TANK
BASE OF SEA WALL. NOT HOT LINE PER OWNER, PLANS BY OTHERS SHOW HOT LINE 100'+ FROM WORK AREA
BREAKWALL
EXISTING WATERLINE AS IDENTIFIED BY THE TOWN OF RYE
APPROXIMATE WATER SHUT-OFF
SECTIONAL VIEW SEE SHEET 2
4' X 32' DISPERSAL FIELD USING H-20, 12" CONCRETE CHAMBERS
N/F T. LaRIVIERE
ABUTTER'S SEPTIC TANK
EXISTING ABUTTER
ABUTTERS DRYWELL RECENTLY REPLACED "INKIND"
3 X 3 PUMP BASIN
JET J-153 EXTENDED AERATION PACKAGE PLANT
APPROXIMATE PROPERTY LINE
STAIRWAY AND LATTICE FENCE IN THIS AREA
OCEAN BLVD
HIGHLAND PARK AVENUE
GARDEN TO BE REMOVED IN WORK AREA
STONE FOUNDATION
EXISTING SEWER
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VENT WAY BE RUN TO BUILDING
EXISTING 2 BEDROOM, YEAR ROUND HOME
CONSTRUCT CEMENT BLOCK RETAINING WALL TO HOLD FILL
TOP OF WALL @ 99.5 OR HIGHER
LEDGE OUTCROP (TYP)
DECK & PORCH AREA
REPLUMB TO THIS LOCATION
GARAGE WITH 1 BEDROOM APARTMENT OVER
THIS TANK IS PLUMBED TO THE EXISTING BUILDING IN AN UNKNOWN FASHION (EXISTING TANK TO BE ABANDONED)
GRAVEL PARKING
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APPROXIMATE EXISTING WATER LINE
LOT LINES THIS SIDE NOT SURVEY LOCATED
BM EL. 102.4
BOTTOM CLAPBOARD @ CORNER
STOCKADE FENCE
EXISTING OFF LOT LEACHFIELD THAT MUST BE ABANDONED
NH WETLANDS BUREAU JURISDICTION
RETAINING WALL
SALT MARSH
TP #1
TP #2
P1
P2
DOOR
IP
23'±
36'±
82'±

SCALE: 1" = 10'

SEE SHEET 2 OF 2 FOR CONSTRUCTION DETAILS

TEST PIT DATA

Test Pit #: 1 — Evaluated By: James E. Shepard, Witnessed By: Bill Jennass — Designer: 777, Date: 6/20/97 — Job No.: 97-0252

Depth (in.)	Description
0-2	10YR3/3 (Dark Brown) Sandy Loam, Granular, Friable
2-9	10YR5/3 (Brown) Coarse Sandy Gravel, Single Grain, Loose
9-18	10YR3/3 (Dark Brown) Fine Loamy Sand, Massive, Friable
18-48	10YR5/3 (Brown) Coarse Sand, Single Grain, Loose

Estimated Seasonal High Water Table @ 36 Inches. Observed Water Table @ None Inches. Restrictive @ None Inches. Refusal @ None Inches. Roots @ Inches. Percolation Rate = N/A Minutes/Inches @ Inches. Notes:

Test Pit # 2 — Evaluated By: James E. Shepard, Witnessed By: Bill Jennass — Designer: 777, Date: 6/20/97 — Job No.: 97-0252

Depth (in.)	Description
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18-36	10YR5/3 (Brown) Coarse Sand, Single Grain, Loose
36-41	10YR3/3 (Dark Brown) Coarse Sand, Massive, Friable
41-60	10YR5/3 (Brown) Coarse Sand, Single Grain, Loose

Estimated Seasonal High Water Table @ 42 Inches. Observed Water Table @ None Inches. Restrictive @ None Inches. Refusal @ None Inches. Roots @ Inches. Percolation Rate = 2 Minutes/Inches @ 24 Inches. Notes:

DESIGN NOTES

PERC RATE: <2 MIN/IN
DEPTH: 24 INCHES

DESIGN PERC RATE:
2 MIN/IN

HYDRAULIC LOADING:
3-1/2 BEDROOMS (2 BR PLUS 1 BR APT)
525 GPD

LEACHING AREA:
REQUIRED: 394 SF
PROVIDED: DISPERSAL FIELD DESIGNED AS LARGE AS POSSIBLE 4 X 32 = 128SF

NEAREST ABUTTING FOUNDATION: AS SHOWN

NEAREST ABUTTING WELL: 200+

NEAREST WATER BODY: 100+

FOUNDATION DRAINS:
NONE - EITHER BUILDING

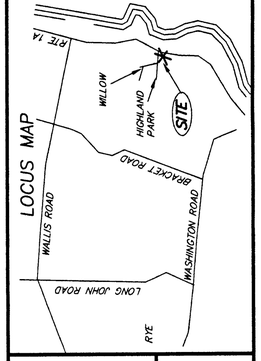
SOIL CLASSIFICATION: 140B
CHATFIELD HOLLIS CHANTON SHEET 16, ROCK UPDATE

BENCH MARK: AS SHOWN

DESIGN INTENT:
BOTTOM OF LEACH FIELD TO BE NO MORE THAN 18" INCHES BELOW EXISTING GRADE ON THE HIGH SIDE.

AMENDED
IN ACCORDANCE WITH THE REQUIREMENTS OF THE N.H. DEPT OF ENVIRONMENTAL SERVICES
WATER DIVISION
Signed: [signature] Date: 5/7/98

NEW HAMPSHIRE Designer of Subsurface Disposal Systems
JAMES E. SHEPARD No. 777
Water Supply & Pollution Control



FOR: JOHN CRIMALDI
LOCATION: 1367 OCEAN BLVD
TOWN: RYE, NEW HAMPSHIRE

REVISIONS: 6/27/97: ADD BM, AMEND SEWER LINE LOCATION 5/7/98: AMEND TANK LOCATION, REMOVE PUMP AND D-BOX
SUBDIVISION APPROVAL # PRE DATES RSA 149-4

JOB NO.: 97-252
DATE: 6/97
APPR. BY: JES
DRAWN BY: CBS

TITLE: FAILED SYSTEM REPLACEMENT

Soil Consultants, Inc.
One Simons Lane, Newmarket, NH 03857
603-659-3559 Fax 603-659-7750
Wetland Science - Soil Science - Subsurface Sewage Disposal - Environmental Planning
COPYRIGHT © 1998 By NH Soil Consultants, Inc.

SHEET 1 OF 2 DATE:

NOTES:

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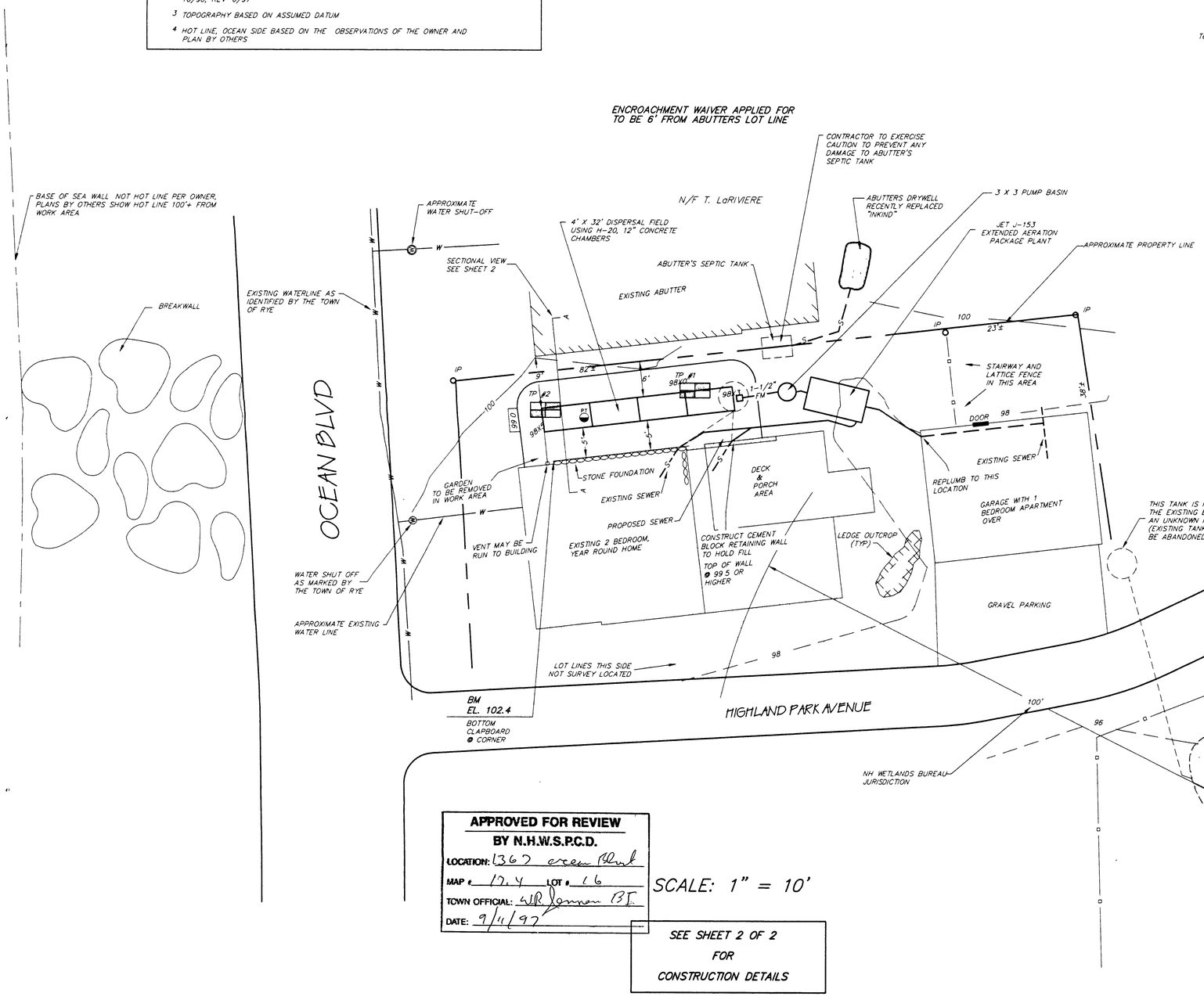
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OCEAN BLVD
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23'±
STAIRWAY AND LATTICE FENCE IN THIS AREA
38'±
DOOR
98
TP #1
TP #2
98'x10'
1-1/2" FM
8'±
6'
5'
99.0
98.5'
EXISTING SEWER
REPLUMB TO THIS LOCATION
GARAGE WITH 1 BEDROOM APARTMENT OVER
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LOT LINES THIS SIDE NOT SURVEY LOCATED
98
BM EL. 102.4
BOTTOM CLAPBOARD @ CORNER
HIGHLAND PARK AVENUE
100'
96
NH WETLANDS BUREAU JURISDICTION
STOCKADE FENCE
EXISTING OFF LOT LEACHFIELD THAT MUST BE ABANDONED
RETAINING WALL
SALT MARSH
94

SCALE: 1" = 10'

SEE SHEET 2 OF 2 FOR CONSTRUCTION DETAILS

APPROVED FOR REVIEW
BY N.H.W.S.P.C.D.
LOCATION: 1367 ocean Blvd
MAP # 12.4 LOT # 16
TOWN OFFICIAL: WR Jameson BI
DATE: 9/11/97

TEST PIT DATA

Test Pit # 1 — Evaluated By: James E. Shepard — Witnessed By: Bill Jenness — Designer 777 — Date 6/20/97 — Job No 97-0252

Depth (in.)	Description
0-2	10YR3/3 (Dark Brown) Sandy Loam, Granular, Friable
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DESIGN PERC RATE
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LEACHING AREA
REQUIRED 394 SF
PROVIDED DISPERSAL FIELD DESIGNED AS LARGE AS POSSIBLE 4 X 32 = 128SF

NEAREST ABUTTING FOUNDATION AS SHOWN

NEAREST ABUTTING WELL 200+ CA880082232

NEAREST WATER BODY 100+

FOUNDATION DRAINS
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SOIL CLASSIFICATION 140B
CHATFIELD HOLLIS CHANTON SHEET 16, ROCK UPDATE

BENCH MARK AS SHOWN

DESIGN INTENT
BOTTOM OF LEACH FIELD TO BE NO MORE THAN 18" INCHES BELOW EXISTING GRADE ON THE HIGH SIDE

ADDRESS NOTED ON PLANS
CONDITIONAL APPROVAL

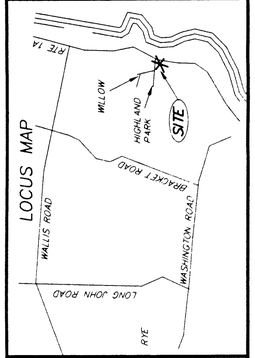
RECEIVED
NOV 07 1997

REVIEWED AND APPROVED
IN ACCORDANCE WITH THE REQUIREMENTS OF THE NH DEPT OF ENVIRONMENTAL SERVICES
WATER SUPPLY & POLLUTION CONTROL DIVISION
Signed Elise Thomas
Date 4-14-98

APPROVED FOR REVIEW
BY N.H.W.S.P.C.D.
LOCATION: 1367 ocean Blvd
MAP # 12.4 LOT # 16
TOWN OFFICIAL: WR Jameson BI
DATE: 9/11/97

NEW SEPTIC TANK TO BE INSTALLED IN THIS AREA

Designer of Subsurface Disposal Systems
JAMES E. SHEPARD
No. 777
Hampshire Land Surveying & Planning



FOR: JOHN CRIMALDI
LOCATION: 1367 OCEAN BLVD
TOWN: RYE, NEW HAMPSHIRE PRE DATES RSA 149-4
SUBDIVISION APPROVAL #

REVISIONS: 8/27/97 ADD BM, AMEND SEWER LINE LOCATION

JOB NO.: 97-252
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DRAWN BY: GBS

SHEET 1 OF 2 DATE:

TITLE: FAILED SYSTEM REPLACEMENT

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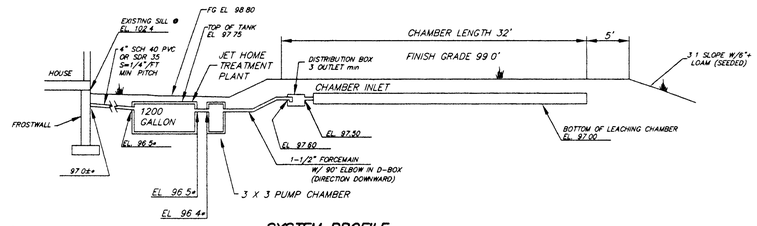
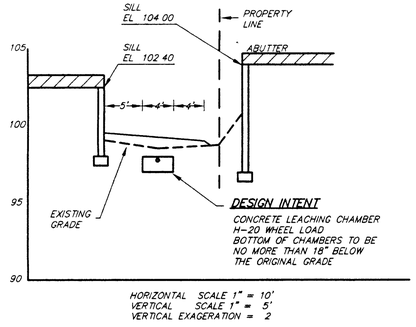


* CONTRACTOR MAY VARY AS NEEDED

SYSTEM PROFILE

N.T.S



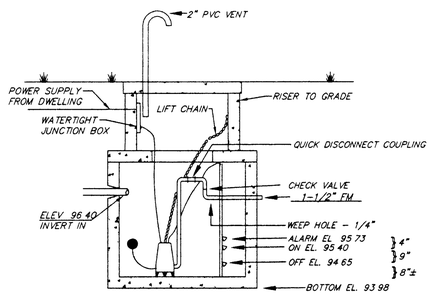
HORIZONTAL SCALE 1" = 10'
VERTICAL SCALE 1" = 5'
VERTICAL EXAGERATION = 2

NOTES:

1) SEE SITE PREPARATION AND FILL NOTES
2) ORIGINAL GRADE, HIGH SIDE ASSUMED TO BE 98.5'
3) MINIMUM FILL EXTENSION WHERE APPLICABLE IS 5'
4) ALL FILL UNDER RAISED SYSTEMS INCLUDING SHOULDERS TO BE MEDIUM TO COARSE SAND (0.5MM TO 1.0MM)

SCHEMATIC LEACHFIELD SECTION A-A

NTS



PUMP DETAIL- AJ FOSS 3X3 BASIN

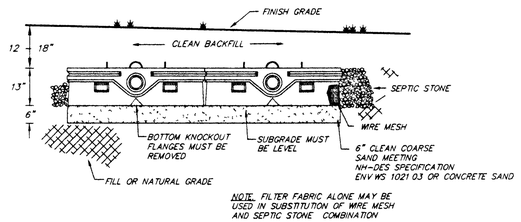
n t s

1" DRAW DOWN = 4.4 GALS ± PUMP TO BE SET TO DOSES OF 40 GALS /CYCLE PUMP TO BE CAPABLE OF 30 GPM AT A TOTAL HEAD OF 10 FEET RECOMMENDED MYERS SSM33 WITH FLOAT CONTROL AND ALARM OR EQUAL APPROX

PUMP WITH SWALE FLOAT MAY BE USED SET AS SPECIFIED ALARM TO BE ON SEPARATE CIRCUIT FROM PUMP

APPROVED FOR REVIEW
BY N.H.W.S.P.C.D.
LOCATION: 1367 Ocean Blvd
MAP # 17.4 LOT # 16
TOWN OFFICIAL: W.R. Jonson BE
DATE: 9/4/97

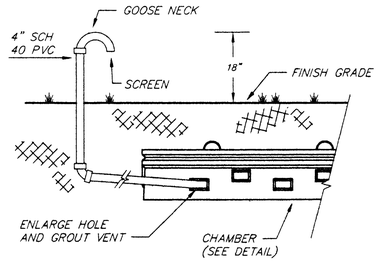
NOTE DESIGN UTILIZES 1 ROW OF END ENTRY CHAMBERS WITH A H-20 WHEEL LOAD CAPACITY



NOTE FILTER FABRIC ALONE MAY BE USED IN SUBSTITUTION OF WIRE MESH AND SEPTIC STONE COMBINATION

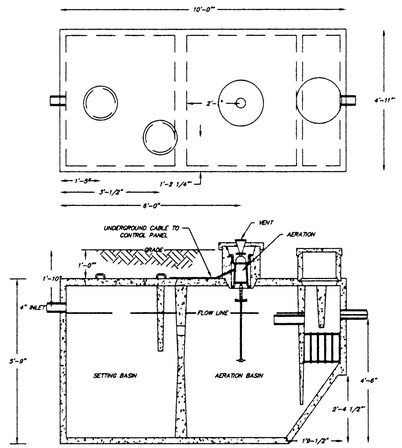
CHAMBER CROSS SECTION

NTS



LOW VENT DETAIL

NTS



DISTRIBUTED, INSTALLED AND SERVICED BY WASTE INC. CONCORD NH 603-224-6596

JET INC

1200 GALLON EXTENDED AERATION PACKAGE PLANT J-153

GENERAL NOTES – CONCRETE CHAMBER SYSTEMS

1. THIS PLAN DOES NOT REPRESENT A PROPERTY BOUNDARY SURVEY.
2. ANY DISCREPANCY BETWEEN THESE PLANS AND THE APPARENT FIELD CONDITIONS TO BE REPORTED TO THE DESIGNER PRIOR TO CONSTRUCTION.
3. CHAMBER SYSTEM TO BE REBUILT IN PLACE SHOULD FAILURE OCCUR
4. CHAMBERS AND PUMP BASIN ARE TO BE MANUFACTURED A.J. FOSS, FARMINGTON OR EQUAL
5. FILL, WHEN NEEDED UNDER THE SYSTEM AND FOR THE SIDE SLOPES AS SHOWN ON FILL SECTION A-A TO MEET THE FOLLOWING SPECIFICATIONS:
   - MEDIUM TO COARSE TEXTURED SAND, NO GREATER THAN 5% PASSING THE NUMBER 200 SIEVE, AND NO PARTICLES LARGER THAN 3 INCHES
   - THE LAST 6" DIRECTLY UNDER THE CHAMBERS SHALL MEET NH-DES SPECIFICATION ENV WS 1021.03. (SEE #10 BELOW)
6. CONCRETE STRUCTURE TO BE WATER TIGHT ALL JOINTS, INLETS, OUTLETS, ETC TO BE SEALED WITH NON-SHRINK GROUT – "WATER PLUG", "BLOCK BOND" OR EQUAL.
7. SEPTIC TANK MUST BE 10 FEET PLUS FROM FOUNDATION DRAIN. CHAMBERS TO BE 25 FEET PLUS FROM FOUNDATION DRAIN. OUTLET OF FOUNDATION DRAIN TO BE 75 FEET FROM CHAMBERS.
8. 4 INCH GRAVITY SEWER TO BE SDR35 OR SCHEDULE 40 PVC. WHERE WELL IS <75' FROM SEPTIC TANK, 4" GRAVITY SEWER TO BE SDR 26 FORCEMAINS TO BE SDR26.
9. MINIMUM PIPE SLOPES.
   HOUSE TO TANK = 2%
   TANK TO CHAMBERS = 1%
10. THE CHAMBER SYSTEM SHALL BE CONSTRUCTED ON A 6 INCH LEVEL BED OF
    A) MEDIUM TO COARSE TEXTURED SAND, WITH AN EFFECTIVE PARTICLE SIZE OF 0.25 TO 2.0 MM, NO GREATER THAN 5% PASSING THE NUMBER 200 SIEVE, AND NO PARTICLES LARGER THAN 3/4 INCH, OR
    B) MATERIALS MEETING THE ASTM C-33 SPECIFICATION.
11. WRAP FILTER FABRIC AROUND SIDES AND ENDS OF CHAMBERS TO PREVENT SAND FILL INFILTRATION.
12. FILTER FABRIC TO BE TERRA TEX SD, BY WEBTEC INC., OR EQUAL
13. SYSTEM MUST BE INSPECTED AND APPROVED BY NH-DES PRIOR TO BACKFILLING
14. BOUNDARY INFORMATION FROM SURVEY PLAN OF ABUTTERS PARCEL BY PARKER SURVEY ASSOCIATES, EXETER NH AND DATED 10/97.

SITE PREPARATION AND FILL (INGROUND SYSTEMS)

1. CHECK DESIGN INTENT AND VERIFY THE ELEVATION OF EXISTING GROUND (UPSLOPE SIDE) BEFORE DISTURBING SITE. THE "DESIGN INTENT" MUST BE MAINTAINED
2. REMOVE ALL TREES, BRUSH, BOULDERS, AND DEBRIS FROM THE LEACHFILED AREA AND 10 FOOT AROUND.
3. REMOVE TOPSOIL. LEAVE AS MUCH SUBSOIL IN PLACE AS POSSIBLE WHILE COMPLYING WITH DESIGN INTENT. DO NOT COMPACT SUBSOIL WITH MACHINERY. SCARIFY, AS NEEDED BEFORE FILLING. THIS IS BEST DONE WITH THE TEETH OF AN EXCAVATOR SCARIFY PARALLEL WITH CONTOURS, WORKING FROM THE CENTER OUTWARD. LARGER EXCAVATORS CAN REMOVE TOPSOIL AND SCARIFY IN THE SAME PROCESS. SITES CANNOT BE PREPARED UNLESS THE SOIL IS DRY.
4. FILL FOR BACKFILLING TO BE CLEAN, PERMEABLE FILL, FREE OF ORGANICS AND STONES LARGER THAN 6" SAND IS PREFERABLE
5. BACKFILL DEPTH OVER SYSTEM TO BE 12"-18". CROWN SLIGHTLY TO PROVIDE RUNOFF. SYSTEM BACKFILLED WITH MORE THAN 18" NEEDS TO BE VENTED.
6. DOWNSLOPE PORTIONS OF THE SYSTEM REQUIRING FILL SHALL BE PREPARED BY REMOVING TOPSOIL, DEBRIS ETC. AS SHOWN ON PROFILE. FILL NEEDED UNDER THE SYSTEM AND FOR THE SIDE SLOPES AS SHOWN ON THE "FILL SECTION A-A" TO MEET THE FOLLOWING SPECIFICATION:
   - MEDIUM TO COARSE TEXTURED SAND, NO GREATER THAN 5% PASSING THE NUMBER 200 SIEVE, AND NO PARTICLES LARGER THAN 3 INCHES.
   - THE LAST 6" DIRECTLY UNDER THE CHAMBERS SHALL MEET NH-DES SPECIFICATION ENV WS. 1021.03.
7. WHEN FILL IS REQUIRED TO EXTEND BED BOTTOM BEYOND ORIGINAL GRADE, PLACE FILL IN 12" LOOSE LAYERS USING A TRACK TYPE TRACTOR WITH BLADE ALWAYS KEEP A MINIMUM OF 9" OF FILL MATERIAL BENEATH TRACKS OF TRACTOR TO MINIMIZE COMPACTION OF NATURAL SOIL. EACH LAYER SHALL BE SPREAD IN UNIFORM THICKNESS PRIOR TO PLACING NEXT LAYER. CONTINUOUS GRADING AND SHAPING SHALL BE CARRIED OUT TO ASSURE UNIFORM DENSITY THROUGHOUT EACH LAYER
8. PLACE 6" OF LOAM AS BLANKET ON SIDE SLOPES. ENTIRE FILLED AREA SHOULD BE COVERED WITH TOPSOIL AND SEEDED AS SOON ASPOSSIBLE AFTER BACKFILLING TO PREVENT EROSION

ADDITIONAL REQUIREMENTS OF THIS DESIGN:

1. IT IS THE OWNERS' RESPONSIBILITY TO OPERATE THIS SYSTEM WITHIN ITS DESIGN CAPACITY. THE AVERAGE DAILY FLOW TO THE LEACHFIELD SHOULD BE NO MORE THAN 1/2 ITS APPROVED DESIGN CAPACITY.
2. IT IS THE OWNERS' RESPONSIBILITY TO MAINTAIN THIS SYSTEM IN ACCORDANCE WITH THE "OPERATION AND MAINTENANCE" INSTRUCTIONS BELOW

OPERATION AND MAINTENANCE:

1. GARBAGE DISPOSALS ARE NOT ALLOWED.
2. SYSTEM IS NOT DESIGNED TO HANDLE DISCHARGE FROM A JACUZZI TYPE BATH TUB OR SIMILAR TUB.
3. EVERY SYSTEMS' DESIGN CAPACITY IS LIMITED. CAREFUL AND REASONABLE WATER USE IS REQUIRED TO MAXIMIZE THE SYSTEM'S LIFE.
4. DO NOT DISPOSE OF GREASE, CHEMICALS, SOLVENTS ETC. VIA THIS SYSTEM
5. SEPTIC TANK MUST BE PUMPED BY A LICENSED HAULER AT LEAST EVERY TWO YEARS. KEEP PUMPING RECEIPTS AS PROOF OF MAINTENANCE. CHECK TANK YEARLY. IF SLUDGE AND SURFACE SCUM EXCEED 1/3 OF LIQUID DEPTH, HAVE TANK PUMPED
6. DO NOT ALLOW VEHICULAR TRAFFIC OVER ANY COMPONENT OF SYSTEM UNLESS THAT STRUCTURE IS DESIGNED TO WITHSTAND AN H-20 WHEEL LOAD
7. THE OWNER SHOULD KEEP A COPY OF THIS PLAN WITH HIS/HER IMPORTANT DOCUMENTS FOR FUTURE REFERENCE. THIS PLAN SHOULD BE PROVIDED TO FUTURE OWNER. COPIES ARE AVAILABLE FROM THIS OFFICE
8. SEPTIC TANK ADDITIVES HAVE NOT BEEN SHOWN TO BE EFFECTIVE. THEIR USE IS NOT RECOMMENDED
9. SEE NOTE 1, SHEET 1

LOCUS MAP

SEE SHEET 1 OF 2

FOR: JOHN CRIMALDI
LOCATION: 1367 OCEAN BL VD
TOWN: RYE, NEW HAMPSHIRE
SUBDIVISION APPROVAL # PRE DATES RSA 149-4

JOB NO.: 97-252
DATE: 6/97
APPR. BY: JES
DRAWN BY: CBS

REVISIONS:
SHEET 2 OF 2 DATE:

TITLE: CONSTRUCTION DETAILS

NSoil Consultants, Inc.
One Simons Lane, Newmarket, NH 03857
603-659-3559
Fax: 603-659-7750
Wetland Science – Soil Science – Subsurface Sewage Disposal – Environmental Planning

NOV 07 1997

APPROVAL FOR CONSTRUCTION

N H. DEPARTMENT OF ENVIRONMENTAL SERVICES
SUBSURFACE SYSTEMS BUREAU
P O BOX 95, 6 HAZEN DRIVE, CONCORD, NH 03302-0095

CA1998008232 APPROVAL NO CA1998008232

THE PLANS AND SPECIFICATIONS FOR SEWAGE OR WASTE DISPOSAL SYSTEM SUBMITTED FOR

OWNER

JOHN CRIMALDI
1367 OCEAN BOULEVARD
RYE NH 03870-

COPY SENT TO

BUILDING INSPECTOR
10 CENTRAL RD
RYE NH 03870-

BY APPLICANT PERMIT NO

00777

NH SOIL CONSULTANTS INC
1 SIMONS LN
NEWMARKET NH 03857-

Map No./Lot No : 17.4 /
Subd Appvl No : PRE 67
Subd Name
County. ROCKINGHAM
Registry Book No.. 2583
Registry Page No · 0296
Probate Docket No.: (If Applicable)

Type of System [illegible] GPD

Town/City Location RYE

Street Location 1367 OCEAN BOULEVARD

Subsurface waste disposal systems must be operated and maintained in a manner so as to prevent nuisance or health hazard due to system failure (RSA 485-A 37)

It is unlawful to discharge any hazardous chemicals or substances into subsurface waste disposal systems Included are paints, thinners, gasoline and chlorinated hydrocarbon solvents such as TCE, sometimes used to clean failed septic systems and auto parts (Env-Ws 410 05)

ADVISE YOUR CONTRACTOR OF REQUIRED CHANGES IN PLANS AS INDICATED BELOW CONDITIONS

1. THIS APPROVAL IS VALID FOR 90 DAYS FROM DATE OF SAID APPROVAL.
2. NO ADDITIONAL LOADING WILL BE PERMITTED.
3. EXISTING SYSTEM TO BE DISCONTINUED AND FILLED.
4. THIS APPROVAL IS GRANTED ONLY TO IMPROVE AN EXISTING SITUATION.
5. ALL ACTIVITY SHALL BE IN ACCORDANCE WITH THE COMPREHENSIVE SHORELAND PROTECTION ACT, RSA 483-B.
6. APPROVED WITH A MUNICIPAL WATER SUPPLY ONLY.
7. APPROVAL FOR A (2) BEDROOM HOUSE (300 GPD) AND A (1) BEDROOM STUDIO APARTMENT IN THE GARAGE (225 GPD).
8. PROPER PIPE SLOPES MUST BE MAINTAINED. (ENV-WS 1009.05)
9. WAIVERS GRANTED.

Approved this date: 04/14/98
Date amended: _____

By: Eric Thomas
ERIC THOMAS
N H Department of Environmental Services Staff

Amended by: _____ (OVER)

REVISED 6/97

TOWN'S

199706568

APPROVAL FOR OPERATION

N.H. DEPARTMENT OF ENVIRONMENTAL SERVICES
SUBSURFACE SYSTEMS BUREAU
P.O. BOX 95, 6 HAZEN DRIVE, CONCORD, NH 03302-0095

AMENDED DUE TO CA199800823 2 A

APPROVAL NO CA199800823 2 A

relocation of septank and elimination of pump & 'D' box

OWNER

JOHN CRIMALDI
1367 OCEAN BOULEVARD
RYE NH 03870

COPY SENT TO

BUILDING INSPECTOR
10 CENTRAL RD
RYE NH 03870-

Map No /Lot No.: 17.4 /
Subd Appvl. No.: PRE 67
Subd Name:
County: ROCKINGHAM
Registry Book No.: 33 3
Registry Page No.: 0296
Probate Docket No.: (If Applicable)

Type of System - BR
525 GPD

Town/City Location

Street Location 1367 OCEAN BOULEVARD

Installer R Rossi Permit No 898

☐ Owner Installed For His/Her Domicile

Was Inspected On (Date) 5/7/98
Before Covering And Is Hereby Approved For Use

Date Approved 5/7/98

By _____
Authorized Agent Of N H Department of Environmental Services

Subsurface waste disposal systems must be operated and maintained in a manner so as to prevent nuisance or health hazard due to system failure (RSA 485-A 37)

It is unlawful to discharge any hazardous chemicals or substances into subsurface waste disposal systems Included are paints, thinners, gasoline and chlorinated hydrocarbon solvents such as TCE, sometimes used to clean failed septic systems and auto parts (Env-Ws 410 05)

EVISED 6/97

(OVER)

TOWN'S

Printed from Internet for on 4/24/2015

BK2383 P0296

Know all men by these presents

02804

FEB 12 10 15 AM '81

THAT, I, Geraldine Lovett Chaplick

of Hudson, Hillsborough County, State of New Hampshire, for consideration paid, grant to John A. Crimaldi

of 1359 Ocean Boulevard, Rye, Rockingham County, State of New Hampshire, with WARRANTY COVENANTS.

A certain piece or parcel of land, with the buildings thereon, situated in Rye, County of Rockingham and State of New Hampshire, bounded and described as follows:

Beginning at the southeasterly corner of the pasture formerly of the heirs of Hardison Foss, and running southeasterly by a passageway to the said pasture fifty-six (56) feet to the highway by the ocean; thence southeasterly on said highway forty-eight (48) feet; thence northwesterly nine-six (96) feet by land formerly of the heirs of N. Parker Simes, and parallel to the first mentioned line; thence northeasterly by said Foss's pasture sixty-(61) feet to the point of beginning.

ALSO, a certain other tract of land situate at Rye North Beach in said Rye, bounded and described as follows:

Beginning at the northwesterly corner of the Norris Cottage Lot; thence westerly forty-two (42) feet by Highland Avenue; thence southerly thirty-eight and one-half (38½) feet by land now or formerly of Adams E. Drake and William A. Hodgdon to land now or formerly of Caroline Knox; thence northeasterly by said Norris land, sixty-three (63) feet to the point of beginning. The last described tract is a part of Lot No. 1 on Plan of Lots made by L. E. Scruton, a Civil Engineer, and deposited at the Rockingham County Registry of Deeds.

ALSO, a right-of-way to and from said Lot No. 1 over Highland Avenue to the highway on the beach.

Being the same premises described in Warranty Deed of Sally F. Lovett Morrison to Sally F. Lovett Morrison and Geraldine Lovett Chaplick as joint tenants, with right of survivorship and not as tenants in common, dated March 10, 1977, recorded in Rockingham County Registry of Deeds, Book 2277, Page 0957. the said Sally F. Lovett Morrison deceased November 24, 1980, see Rockingham County Registry of Probate.

THIS IS NOT HOMESTEAD PROPERTY.

STATE OF NEW HAMPSHIRE
TAX ON TRANSFER OF REAL PROPERTY
STATE TAX COMMISSION
FEB 12 '81
225.00
091269

release to said Grantee all rights of dower curtesy and homestead and other interest therein.

WITNESS MY hand and seal this 12th day of Feb., 19 81

Witness:

Lindsay G. Cingham

Geraldine Lovett Chaplick
Geraldine Lovett Chaplick

The State of New Hampshire

Rockingham, ss. Feb. 12, 19 81

Then personally appeared the above named Geraldine Lovett Chaplick

and acknowledged the foregoing instrument to be her voluntary act and deed, before me

Lindsay G. Cingham
Notary Public — Justice of the Peace.

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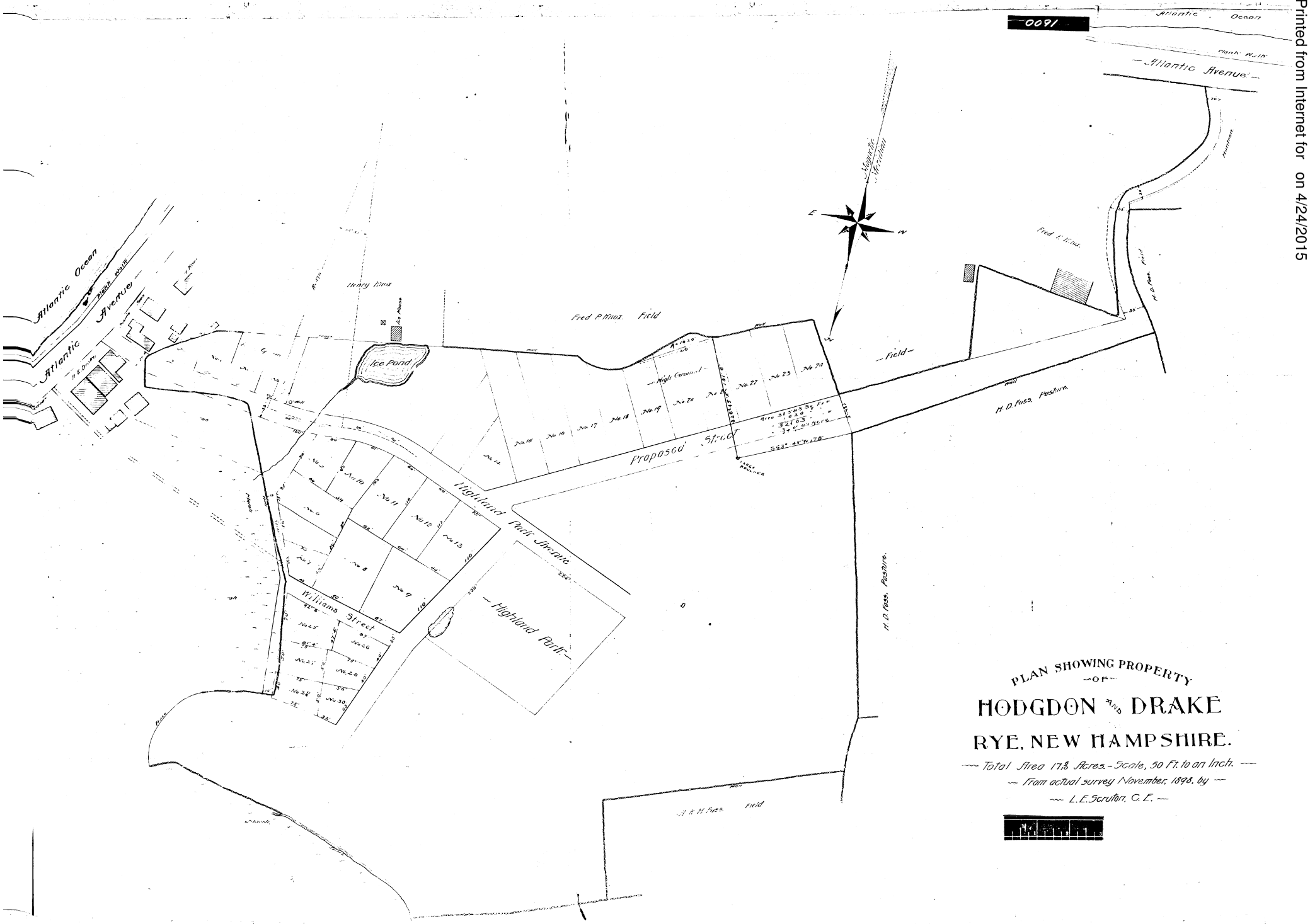
0091



PLAN SHOWING PROPERTY
—OF—

HODGDON AND DRAKE

RYE, NEW HAMPSHIRE.

Total Area 17⅛ Acres.- Scale, 50 Ft. to an Inch.
From actual survey November, 1898, by
L. E. Scruton, C. E.

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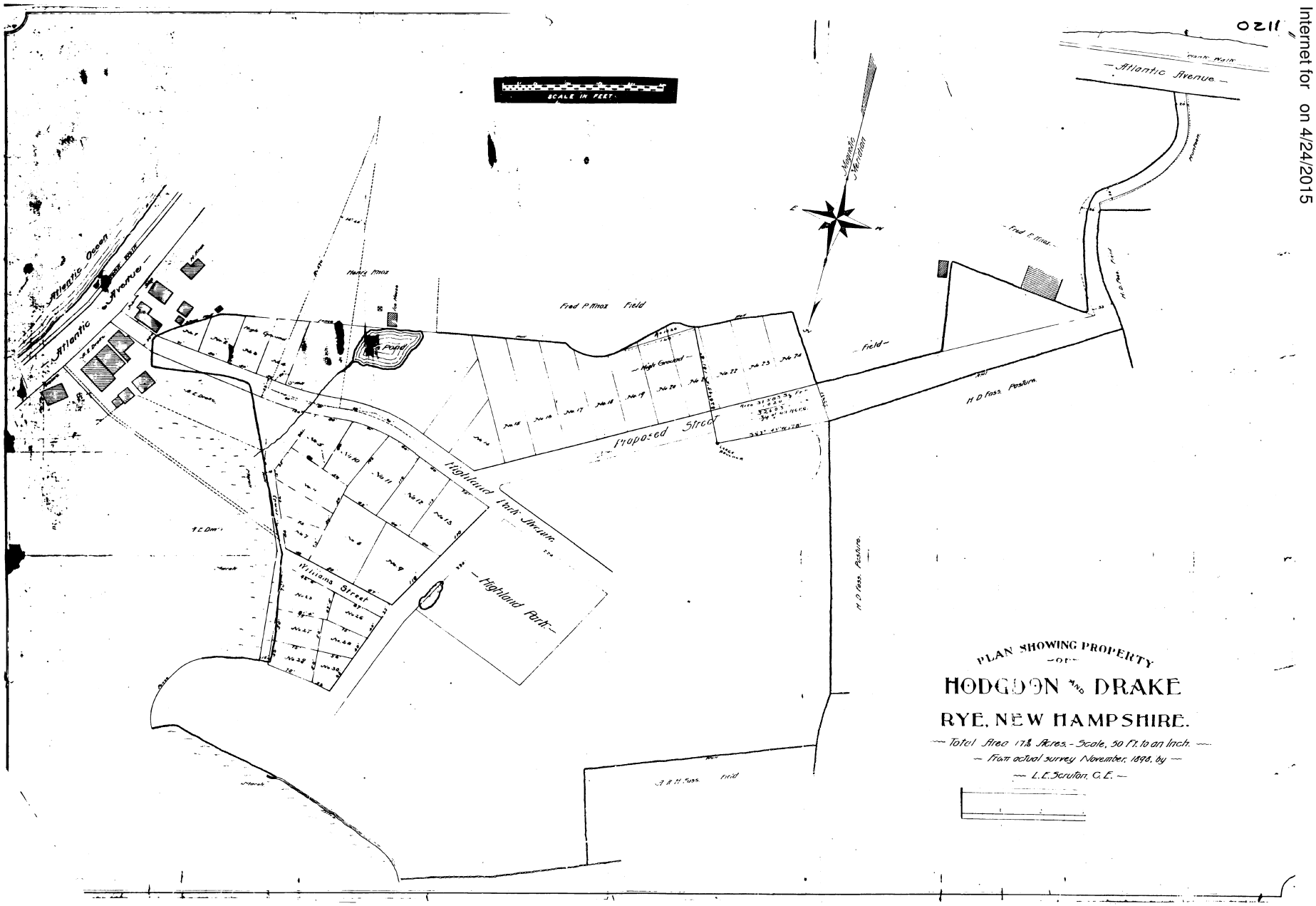

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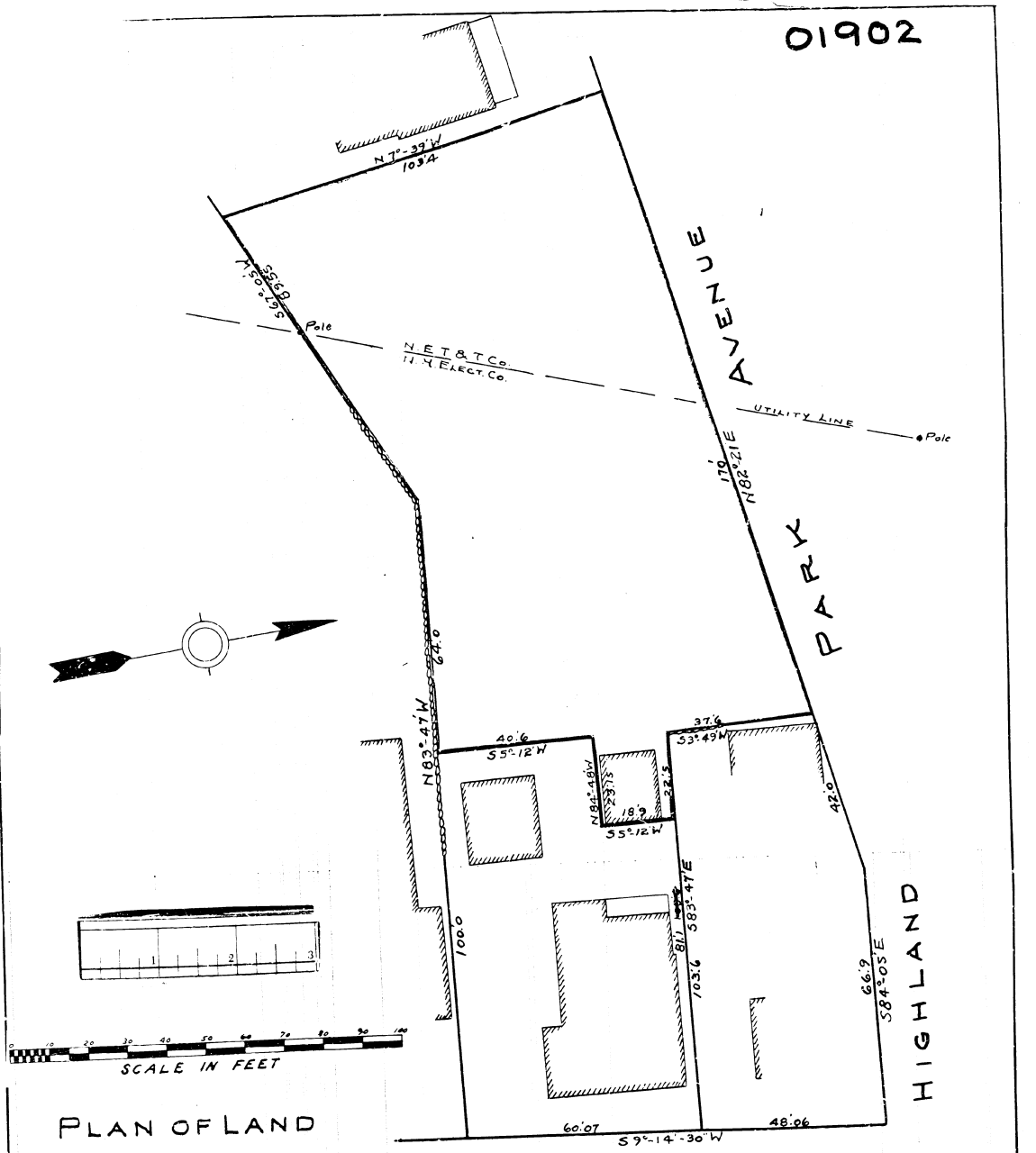


PLAN OF LAND
RYE NORTH BEACH
RYE, N.H.

Filed June 26, 1951

FOR M. J. WILLS

SCALE:- 1 IN. = 20 FT. JUNE 1951

JOHN W. DURGIN
CIVIL ENGINEERS

FILE NO. 2088
PLAN NO. 6351

Printed from Internet for on 4/24/2015

SEP 4 1 28 PM '97
0043779

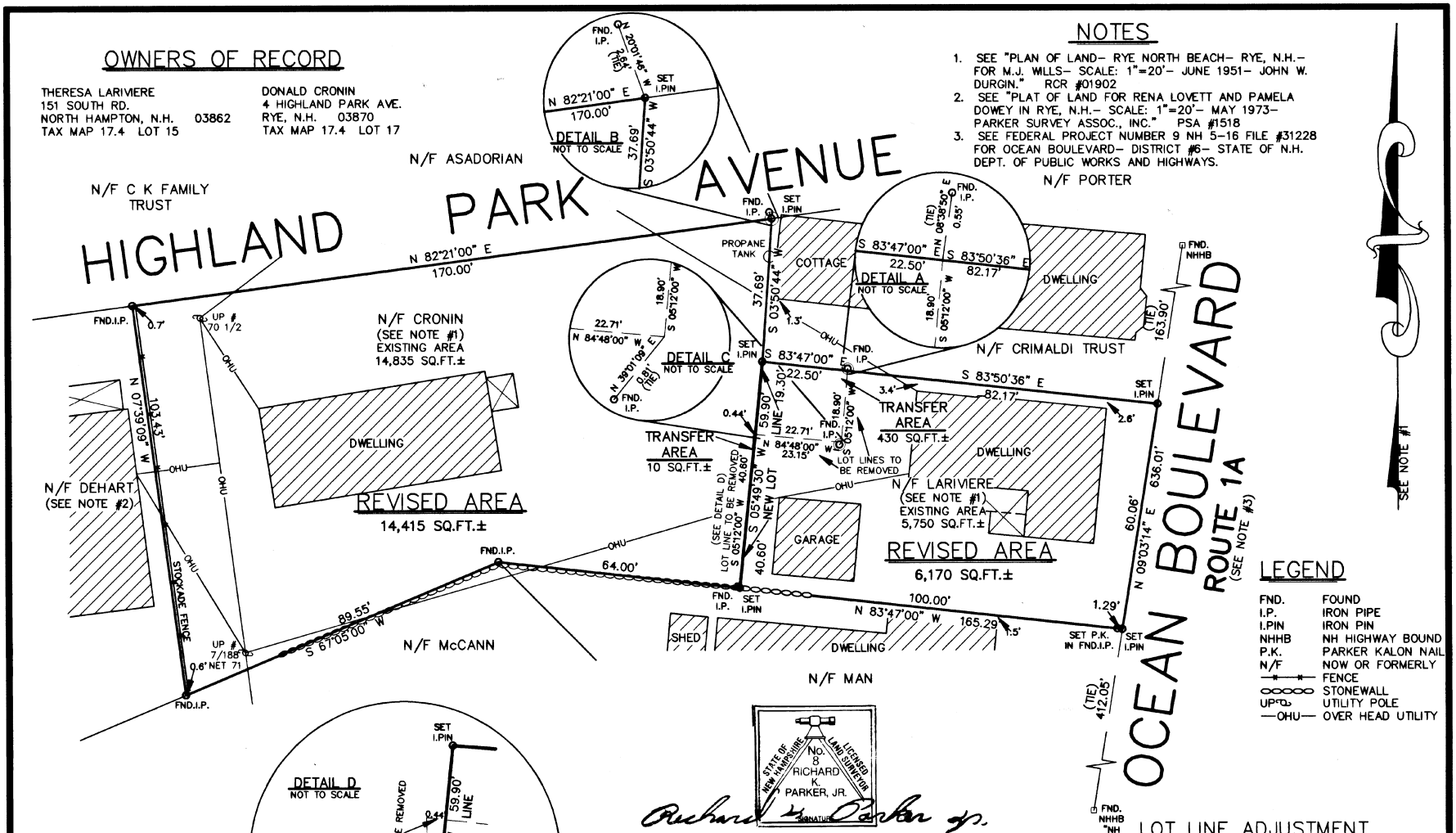
OWNERS OF RECORD

THERESA LARIVIERE
151 SOUTH RD.
NORTH HAMPTON, N.H. 03862
TAX MAP 17.4 LOT 15

DONALD CRONIN
4 HIGHLAND PARK AVE.
RYE, N.H. 03870
TAX MAP 17.4 LOT 17

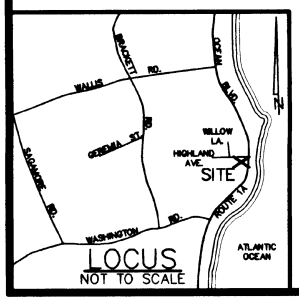
NOTES

1. SEE "PLAN OF LAND- RYE NORTH BEACH- RYE, N.H.- FOR M.J. WILLS- SCALE: 1"=20'- JUNE 1951- JOHN W. DURGIN." RCR #01902
2. SEE "PLAT OF LAND FOR RENA LOVETT AND PAMELA DOWEY IN RYE, N.H.- SCALE: 1"=20'- MAY 1973- PARKER SURVEY ASSOC., INC." PSA #1518
3. SEE FEDERAL PROJECT NUMBER 9 NH 5-16 FILE #31228 FOR OCEAN BOULEVARD- DISTRICT #6- STATE OF N.H. DEPT. OF PUBLIC WORKS AND HIGHWAYS.



LEGEND

FND.	FOUND
I.P.	IRON PIPE
I.PIN	IRON PIN
NHHB	NH HIGHWAY BOUND
P.K.	PARKER KALON NAIL
N/F	NOW OR FORMERLY
—x—x—	FENCE
ooooo	STONEWALL
UP	UTILITY POLE
—OHU—	OVER HEAD UTILITY



ABUTTERS LIST

RICHARD H. PORTER
P.O. BOX 327
RYE, N.H. 03870
TAX MAP 17.4 LOT 32

ANN M. ASADORIAN
1359 OCEAN BLVD.
RYE, N.H. 03870
TAX MAP 17.4 LOT 31

C K FAMILY TRUST
HIGHLAND PARK AVE.
RYE, N.H. 03870
TAX MAP 17.4 LOT 22

JANE M. MAN
1373 OCEAN BLVD.
RYE, N.H. 03870
TAX MAP 17.4 LOT 14

KATHEINE McCANN
1381 OCEAN BLVD.
RYE, N.H. 03870
TAX MAP 17.4 LOT 13

BARBARA DEHART
P.O. BOX 622
RYE, N.H. 03870
TAX MAP 17.4 LOT 18

CRIMALDI TRUST
JOHN CRIMALDI-TRUSTEE
1367 OCEAN BLVD.
RYE, N.H. 03870
TAX MAP 17.4 LOT 16

APPROVED BY THE RYE PLANNING BOARD

CHAIRPERSON

DATE: 8-27-97

STATE OF NEW HAMPSHIRE No. 9 RICHARD K. PARKER, JR. LICENSED LAND SURVEYOR

SIGNATURE

LOT LINE ADJUSTMENT
FOR
THERESA R. LARIVIERE
AND
DONALD CRONIN
IN
RYE, N.H.

REVISED JUNE 1997

SCALE: 1" = 20' OCTOBER 1996

0 10 20 40 60 80 FEET

PARKER SURVEY ASSOC., INC.
13 HAMPTON RD. EXETER, N.H.

C-25699

7129-1

1367 OCEAN BOULEVARD

Parcel Information		General Information	
Owner:	CRIMALDI INTERVIVOS TRUST	**Parcel ID:**	174-016
Co-Owner:	CRIMALDI JOHN A TRUSTEE	**Utility 1:**	Public Water
Mailing Address:	6750 GULF OF MEXICO DRIVE UNIT 154LONG BOAT KEY, FL 34228	**Utility 2:**	Septic
		FEMA 2005 Flood Zone:	100
		FEMA 2015 Flood Zone:	
		Zone:	GRES
		Precinct:	4
		Use Description:	SINGLE FAM MDL-01
		Acres:	0.11

Assessed Valuation		Sale History	
Land:	$609,500	**Book/Page:**	3119/1919
Bldg:	$192,100	**Date:**	9/19/1995
Extra:	$2,700	**Price:**	$0
OBY:	$22,500	**Sale Description:**	FAMILY/RELATIVE SALE
Total:	$801,600	**Seller:**	MORRISON SALLY F

Improvement Detail: # 1

AYB:	1900	**Roof Desc:**	Gable/Hip
EYB:	1998	**Roof Cover:**	Asph/F Gls/Cmp
Style:	Century +	**Ext Wall:**	Wood Shingle
Occupancy:	1	**Int Wall:**	Drywall/Sheet
Story Height:	2	**Heat Fuel:**	Oil
Living Area:	1940	**Heat Type:**	Hot Water
Bedrooms:	2	**A/C Type:**	None
Full Baths:	3	**Bath Desc:**	Modern
Half Baths:	0	**Kit. Desc:**	Modern
Total Rooms:	5	**Grade:**	
		Condition:	

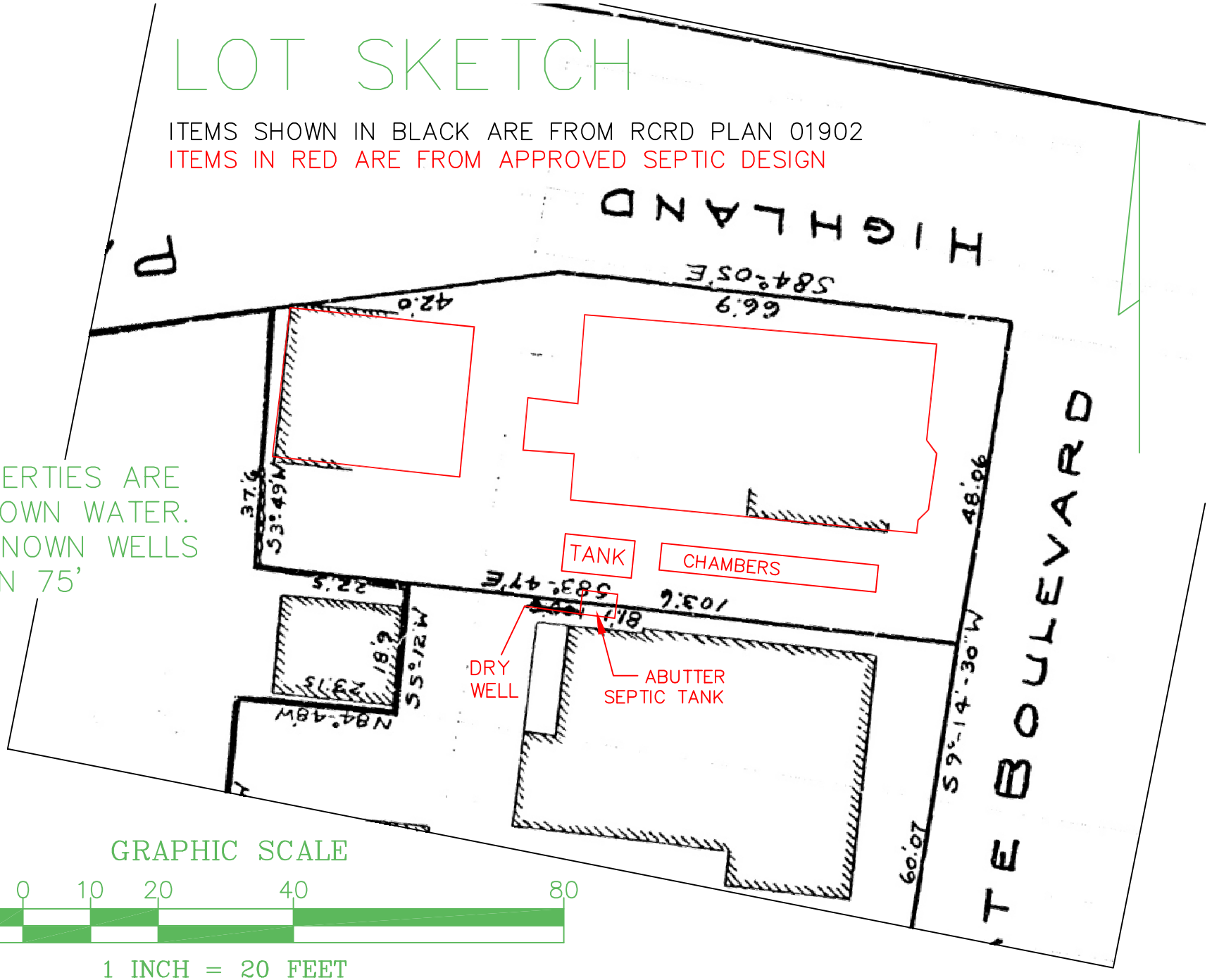
Improvement Detail: # 2

AYB:	1980	**Roof Desc:**	Gable/Hip
EYB:	1992	**Roof Cover:**	Asph/F Gls/Cmp
Style:	Garage/2nd Fl	**Ext Wall:**	Wood Shingle
Occupancy:	1	**Int Wall:**	Drywall/Sheet
Story Height:	1.5	**Heat Fuel:**	Gas
Living Area:	616	**Heat Type:**	Hot Water
Bedrooms:	1	**A/C Type:**	None
Full Baths:	1	**Bath Desc:**	Average
Half Baths:	0	**Kit. Desc:**	Average
Total Rooms:	3	**Grade:**	
		Condition:	

CAI Technologies
www.cai-tech.com
Data shown on this report is provided for planning and informational purposes only. The municipality and CAI Technologies are not responsible for any use for other purposes or misuse or misrepresentation of this report.

LOT SKETCH

ITEMS SHOWN IN BLACK ARE FROM RCRD PLAN 01902
ITEMS IN RED ARE FROM APPROVED SEPTIC DESIGN



PROPERTIES ARE
ON TOWN WATER.
NO KNOWN WELLS
WITHIN 75'

GRAPHIC SCALE

20 0 10 20 40 80

1 INCH = 20 FEET

Stephen B. Nelson, LLC d/b/a Clearwater Recovery
175 Spring Street Rockland, Massachusetts 02370
Tel: 781-878-3849 Fax: 781-871-4918

Monday, April 27, 2015

John Crimaldi
or Current Resident
1367 Ocean Blvd.
Rye, NH 03870

RE: Operations Contract
Title 5 Innovative/Alternative System At:
1367 Ocean Blvd.
Rye, NH 03870

Dear John Crimaldi:

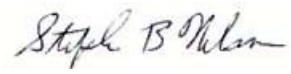
Enclosed, you will find a contract agreement for your review and approval. Please sign the contract and mail it to Stephen B. Nelson, LLC d/b/a Clearwater Recovery at the address above.

(and NH Dept of Environmental Services - AWB)

Please note, that Massachusetts Department of Environmental Protection and your local Board of Health rules and regulations require an operation and maintenance contract for all innovative alternative septic systems.

Thank you for the opportunity to service your on-site wastewater treatment system and we look forward to our continued relationship. We strive to provide you with the best service at the most reasonable cost. If you have any comments or questions, please call 781-878-3849.

Sincerely,



Stephen B. Nelson

Stephen B. Nelson, LLC d/b/a Clearwater Recovery
175 Spring Street Rockland, Massachusetts 02370
Tel: 781-878-3849 Fax: 781-871-4918

OPERATIONS CONTRACT

Agreement is made this day, April 27, 2015 by and between:

John Crimaldi (Owner)
1367 Ocean Blvd.
Rye, NH 03870

and

Stephen B. Nelson, LLC d/b/a Clearwater Recovery (Operator)
175 Spring Street
Rockland, Massachusetts 02370
781-878-3849.

Agree as follows:

1. Term: For a period of 2 Years from this date, the Operator shall operate and maintain the Jet-500 on-site wastewater treatment system located at:

1367 Ocean Blvd. (Property)
Rye, NH 03870

2. Operator's Obligations: Operator shall perform regularly scheduled maintenance and preventive maintenance in accordance with the factory service manual as follows:

Item	O/M required
A. Primary Compartment	General Inspection once per year, inspect depth of sludge and scum layer annually, recommend pumping, when necessary.
B. B-A-T Media System	Inspect Media once per year.
C. Aerator	Inspect and clean
D. Controls	Check for proper operation
E. Effluent Pump (if inst)	Inspect once per year.
F. Effluent Quality	Inspect for clarity, suspended solids and odor.

Documented effluent field testing is required by Mass DEP, as follows:
pH (limit = between 6 and 9 standard units)
Turbidity (limit = 40NTU)
Dissolved Oxygen (limit = not less than 2.0 mg/l)

If the effluent does not pass all of the field tests, then a sample must be collected for laboratory analysis. Operator must conduct a follow-up inspection and field testing within 60 days.

If follow-up inspection, laboratory analysis, and field testing indicate faliure to meet effluent limits, a full evaluation shall be conducted within 30 days and a report will be submitted to the local approving authority. The evaluation report shall include necessary laboratory testing, details of the problem and recommendations for system repairs. The DEP field testing policy is valid only for single family home with design flows less than 2000 gallons per day in situations where nitrogen reduction is not required. The local approving authority may approve additional requirements. A notification will be sent in the form of an invoice.

For I/A systems approved under Remedial Use, field testing is required once per year.

Operator shall submit an operational report to Owner and to the Board of Health. Operator shall submit a

summary report of system performance to the Massachusetts Department of Environmental Protection, as required by law. The report shall include an operation and maintenance summary and analysis of water quality sampling.

3. System Alarm or System Failure: If a system alarm occurs or if the system fails, Owner shall immediately notify Operator within 24 hours. Operator will investigate appropriate corrective actions and discuss with owner before implementing a corrective plan.

4. Fees: Fees are listed as follows:
Regular operation and maintenance, as outlined in
Section 2 (A - F equal to one activity), above - $276.00 per activity
Corrective actions by Operator - $80.00 per hour
(plus cost of parts, materials, subcontractors)

No corrective maintenance shall be conducted without prior notice and authorization by Owner. Corrective maintenance or extraordinary repair work may be arranged at costs to be determined by mutual written agreement of both parties to this contract.

5. Payment Due upon Receipt of Invoice: Invoices shall be provided to Owner at service intervals by Operator. Owner agrees to pay all invoices upon receipt. Unpaid invoices shall bear interest at the rate of 1.5% per month after thirty (30) days. Owner agrees to pay all cost of collection incurred by Operator for unpaid invoices including but not limited to reasonable attorney's fees and costs of litigation and collection. This obligation shall survive the termination of this Agreement.

6. Assignment by Operator: The parties expressly agree that the Operator may not assign its rights and obligations under this Agreement without written consent of Owner.

7. Assignment by Owner: At time of sale of the property, all rights and obligations under this Agreement are terminated provided the seller notifies Operator in writing.

8. Indemnification: Owner shall indemnify, defend, save and hold harmless Operator, its officers, agents members, directors, agents, employees, and attorneys from any claim, injury, damage, demand or action arising out of Owner's breach of this Agreement and/or its ownership and/or control of the Property.

9. Entire Agreement: This Agreement embodies the entire agreement and understanding between the parties hereto with respect to the subject matter hereof and supercedes all prior oral or written agreements and understandings relating to the matter heretof. No statement, representation, warranty, covenant or agreement of any kind not expressly set forth in this Agreement shall affect, or be used to interpret, change or restrict, the express terms and provisions of this Agreement.

10. Amendment: The terms and provisions of this Agreement may be modified or amended only by written agreement executed by the parties hereto.

11. Waiver: Operator's nor Owners action in not enforcing a breach of any part of this Agreement shall not prevent it from enforcing its rights as to any other breaches of this Agreement that Operator or Owner later discovers.

12. Binding upon Successors: This Agreement shall be binding upon and shall inure to the benefit of the parties hereto and their respective heirs, representatives, successors and assigns.

13. Choice of Law/Choice of Forum/Consent to Jurisdiction, etc.: If any dispute arises between the parties herein they agree that the disputes shall be resolved in the Courts and under the jurisdiction of the Commonwealth of Massachusetts.

14. Severability: The parties intend this Agreement to be enforced as written. However, if any portion or provision of this Agreement shall to any extent be declared illegal or unenforceable by a duly authorized court

having jurisdiction, then the remainder of this Agreement, so long as it can be carried out as contemplated by the parties, or the application of such portion or provision in circumstances other than those as to which it is so declared illegal or unenforceable, shall not be affected thereby, and each portion and provision of this Agreement shall be valid and enforceable to the fullest extent permitted by law.

15. Captions: The headings and captions of the various subdivisions of this Agreement are for the convenience of reference only and shall in no way modify, or affect the meaning or construction of any of the terms or provisions hereof.

16. Equal Participation in Preparing this Agreement: The parties expressly agree that they participated equally in the crafting of this Agreement and hereby stipulate and agree that any ambiguity found in the document shall not be construed against one party and in favor of another.

17. Renewal: The term of this Agreement shall commence on April 27, 2015 and shall terminate on April 27, 2017. This Agreement between the parties, without further action by the parties, shall extend for successive consecutive 2 Years periods. Intent to terminate this Agreement upon the expiration of the 2 Years period, may only be made by written notice at least sixty (60) days prior to the expiration date of this Agreement.

18. Survival of Termination: All rights and obligations of the parties that came into effect before this Agreement was terminated shall survive its termination.

19. THE PARTIES HERETO EXPRESSLY STATE AND AGREE THAT THEY HAVE HAD A REASONABLE PERIOD SUFFICIENT TO STUDY, UNDERSTAND AND CONSIDER THIS AGREEMENT, THAT THEY HAVE HAD AN OPPORTUNITY TO CONSULT WITH COUNSEL OF HIS CHOICE, THAT THEY HAVE READ THIS AGREEMENT AND UNDERSTAND ALL OF ITS TERMS, THAT THEY ARE ENTERING INTO AND SIGNING THIS AGREEMENT KNOWINGLY AND VOLUNTARILY AND THAT IN DOING SO THEY ARE NOT RELYING UPON ANY STATEMENTS OR REPRESENTATIONS BY OPERATOR OR ITS AGENTS.

EXECUTED AS OF THE DATE FIRST ABOVE WRITTEN.

OPERATOR	OWNER
Stephen B. Nelson, LLC d/b/a Clearwater Recovery	
_____	_____
Stephen B. Nelson, member	John Crimaldi
Duly Authorized	Duly Authorized

Stephen B. Nelson, LLC d/b/a Clearwater Recovery
175 Spring Street Rockland, Massachusetts 02370
Tel: 781-878-3849 Fax: 781-871-4918

In an effort to serve you better, please update your contact information:
(please print when filling out the form)

As Of Monday, April 27, 2015

BILLING INFORMATION

John Crimaldi

1367 Ocean Blvd.

Rye, NH 03870

Hm Ph: 6034365628

Wk Ph:

Cell Ph:

Fax:

Email:

Other Ph\Desc: \

WRITE CHANGES HERE

INSTALLATION ADDRESS

1367 Ocean Blvd.

Rye, NH 03870

Please return this form in the enclosed envelope.

Thank you,

Stephen B. Nelson, LLC d/b/a Clearwater Recovery Customer Service

Massachusetts Department of Environmental Protection

Bureau of Resource Protection - Title 5

DEP Approved Inspection and O& M Form for Title 5 I/A Treatment and Disposal Systems

A. Installation

1367 Ocean Blvd. Rye 03870
Facility Street Address

Owner:
John Crimaldi
1367 Ocean Blvd.
Rye NH 03870-

Telephone: (603) 436-5628

B. Authorized Service Provider

Stephen B. Nelson, LLC d/b/a Clearwater Recovery
O & M Firm

175 Spring Street Rockland, NH 02370
Street Address

781-878-3849
Telephone Number

Ed — Certified Operator Name
12177 — Certification Number

C. Facility/System Information

DEP ID	Manufacturer ID	Model Number	Installation Date	Start of Operation
	Jet-500			8/20/2013

Approval Type: [X] General [ ] Provisional [ ] Piloting [ ] Remedial Seasonal Res - used less than 6 mo./yr [ ] Yes [X] No

D. Operating Information

Inspection Date	Previous Inspection Date	Sludge Depth (to be checked yearly)	Pumping Recommended
8/22/2013		<2"	[ ] Yes [X] No

E. Field Testing

Field Inspection:

Color: [ ] gray [ ] brown [ ] clear [ ] turbid [X] other:

Odor: [ ] musty [ ] earthy [ ] moldy [ ] offensive [X] other:

Effluent Solids: [ ] no [ ] some

PH SU (6 to 9) DO mg/L (2 or greater) Turbidity NTU (40 or less)

Should a Remedial or General Use system fail the Field Testing, effluent samples shall be collected per Standard Methods and analyzed for BOD and TSS.

F. Sampling Information

Parameters sampled:

Samples:

Influent

Effluent

Commercial systems or systems with a design flow of 2000 gpd and greater, and General User nitrogen reducing systems:

220.00 gpd

G. Inspection and Maintenance

Technician reports a visit in response to an alarm call. Technician found the aerator plug corroded; technician installed a new aerator plug set. Technician cleaned & tested the aerator and reports that is it working normally at this time.

H. Cerification

I certify: I have inspected the sewage treatment and disposal system at the address above, have completed this report and the attached manufacturer's operation and maintenance checklist, and the information reported is true, accurate, and complete as of the time of the inspection. I am a Massachusetts certified operator in accordance with 257 CMR 2.00.

Operator Signature

8/22/2013
Date

Service Checklist

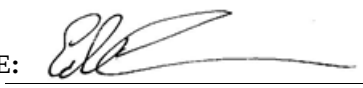
Company Name	Stephen B. Nelson, LLC d/b/a Clearwater Recovery
Job ID	1367 Ocean Blvd., Rye, NH
Aerator Serial #	
Date of Service	8/22/2013
Technician	Ed

Control Panel

Switch Operation				
Continuous Run	Yes	X	No	
Timer Setting	On		Off	X
Alarm				
Alarm OK	Yes	X	No	
Control Panel Accessible	Yes		No	
Voltage to Aerator (volts)	120.1			
Current to Aerator (amps)	3.1			

Aerator & Casting

Vent cap openings	Yes		No	
Excessive Vibration	Yes		No	X
Plug/Connector watertight	Yes		No	X
Foam Restrictor Clean	Yes	X	No	
Shaft Clean	Yes	X	No	
Aspirator Tip clean	Yes	X	No	
Motor shaft clean	Yes	X	No	
Air Flow reading (CFM)	2.1			

SIGNATURE: 

Tank (General)

Access cover secure	Yes	X	No	
Risers Condition OK	Yes	X	No	
Inlet open	Yes	X	No	
Outlet open	Yes	X	No	
Effluent Turbid or Foamy	Yes		No	X
Effluent Sample Odor	Yes		No	X
Effluent Sample Color				
Media in position	Yes	X	No	
Media Air Cleaned (Yearly)	Yes		No	X
Sludge Level Pretreatment	<2"			
Scum Depth	<2"			
Tank Pumpout Required	Yes		No	
Effluent Pump OK	Yes		No	

Effluent Sample Data

pH				
DO	0.00			
Turbidity	0.00			
Lab Sample	Yes		No	X

PROPERTY DISCLOSURE - RESIDENTIAL ONLY

New Hampshire Association of REALTORS® Standard Form

TO BE COMPLETED BY SELLER

The following answers and explanations are true and complete to the best of SELLER'S knowledge. This statement has been prepared to assist prospective BUYERS in evaluating SELLER'S property. This disclosure is not a warranty of any kind by the SELLER, or any real estate FIRM representing the SELLER, and is not a substitute for any inspection by the BUYER. SELLERS authorize FIRM in this transaction to disclose the information in this statement to other real estate agents and to prospective buyers of this property.

NOTICE TO SELLER(S): COMPLETE ALL INFORMATION AND STATE NOT APPLICABLE OR UNKNOWN AS APPROPRIATE. IF ANY OF THE INFORMATION IN THIS PROPERTY DISCLOSURE FORM CHANGES FROM THE DATE OF COMPLETION, YOU ARE TO NOTIFY THE LISTING FIRM PROMPTLY IN WRITING.

1. **SELLER:** John A. Crimaldi
2. **PROPERTY LOCATION:** 1367 Ocean Blvd, Rye, NH 03870
3. **CONDOMINIUM, CO-OP, PUD DISCLOSURE RIDER OR MULTIFAMILY DISCLOSURE RIDER ATTACHED?** ☐ Yes ☐ No
4. **SELLER:** ☐ has ☐ has not occupied the property for _____ years.
5. **WATER SUPPLY**

Please answer all questions regardless of type of water supply.

a. TYPE OF SYSTEM: ☒ Public ☐ Private ☐ Seasonal _____ ☐ Unknown
☐ Drilled ☐ Dug ☐ Other _____

b. INSTALLATION: Location: UNKNOWN
Installed By: UNKNOWN Date of Installation: UNKNOWN
What is the source of your information? _____

c. USE: Number of persons currently using the system: 4
Does system supply water for more than one household? ☒ Yes ☐ No

d. MALFUNCTIONS: Are you aware of or have you experienced any malfunctions with the (public/private/other) water systems?
Pump: ☐ Yes ☐ No ☐ N/A Quantity: ☐ Yes ☒ No
Quality: ☐ Yes ☐ No ☒ Unknown
If YES to any question, please explain in Comments below or with attachment.

e. WATER TEST: Have you had the water tested? ☐ Yes ☒ No Date of most recent test UNKNOWN
IF YES to any question, please explain in Comments below or with attachment.
Are you aware of any test results reported as unsatisfactory or satisfactory with notations? ☐ Yes ☒ No
IF YES, are test results available? ☐ Yes ☐ No What steps were taken to remedy the problem?

COMMENTS: _____

6. **SEWAGE DISPOSAL SYSTEM**

a. TYPE OF SYSTEM: Public: ☐ Yes ☐ No Community/Shared: ☐? Yes ☐ No
Private: ☒ Yes ☐ No ☐ Unknown
Septic Design Available: ☒ Yes ☐ No

b. IF PUBLIC OR COMMUNITY/SHARED
Have you experienced any problems such as line or other malfunctions? ☐ Yes ☐ No
What steps were taken to remedy the problem? _____

c. IF PRIVATE:
TANK: ☒ Septic Tank ☒ Holding Tank ☐ Cesspool ☐ Unknown ☐ Other _____
Tank Size _____ Gal. ☒ Unknown ☐ Other _____
Tank Type ☒ Concrete ☐ Metal ☐ Unknown ☐ Other _____
Location: SOUTH LAWN ☐ Location Unknown Date of Installation: 1998
Date of Last Servicing: OCT 2014 Name of Company Servicing Tank: PHILBRICK
Have you experienced any malfunctions? ☐ Yes ☒ No
Comments: _____

d. LEACH FIELD: ☒ Yes ☐ No ☐ Other _____
IF YES, Location: SOUTH LAWN Size _____ ☐ Unknown
Date of installation of leach field: 1998 Installed By: _____
Have you experienced any malfunctions? ☐ Yes ☒ No
Comments: _____

SELLER(S) INITIALS JAC / _____ **BUYER(S) INITIALS** _____ / _____

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PROPERTY LOCATION: 1367 Ocean Blvd. Rye, NH 03870

e. IS SYSTEM LOCATED ON "DEVELOPED WATERFRONT" as described in RSA 485-A? ☐ Yes ☐ No ☒ Unknown
IF YES, has a site assessment been done? ☐ Yes ☐ No ☒ Unknown
Source of Information: _____
Comments: _____
FOR ADDITIONAL INFORMATION THE BUYER IS ENCOURAGED TO CONTACT THE NH DEPARTMENT OF ENVIRONMENTAL SERVICES SUBSURFACE SYSTEMS BUREAU

7. INSULATION

LOCATION	Yes	No	Unknown	If YES, Type	Amount	Unknown
Attic or Cap	☒	☐	☐	FIBREGLASS	100	☐
Crawl Space	☐	☒	☐			☐
Exterior Walls	☒	☐	☐	BLOWN IN	100 %	☐
Floors	☒	☐	☐	FIBREGLASS	50 %	☐
_____	☐	☐	☐	_____	_____	☐

8. HAZARDOUS MATERIAL

a. UNDERGROUND STORAGE TANKS - **Current or previously existing:**
Are you aware of any past or present underground storage tanks on your property? ☐ Yes ☒ No ☐ Unknown
IF YES: Are tanks currently in use? ☐ Yes ☐ No
IF NO: How long have tank(s) been out of service? _____
What materials are, or were, stored in the tank(s)? _____
Age of tank(s): _____ Size of tank(s): _____
Location: _____
Are you aware of any past or present problems such as leakage, etc? ☐ Yes ☐ No Comments: _____
If tanks are no longer in use, have the tanks been removed? ☐ Yes ☐ No ☐ Unknown

b. ASBESTOS - **Current or previously existing:**
As insulation on the heating system pipes or ducts? ☐ Yes ☒ No ☐ Unknown
In the siding? ☐ Yes ☒ No ☐ Unknown In the roofing shingles? ☐ Yes ☒ No ☐ Unknown
In flooring tiles? ☐ Yes ☒ No ☐ Unknown Other _____ ☐ Yes ☐ No ☒ Unknown
If YES, Source of information: _____
Comments: _____

c. RADON/AIR - **Current or previously existing:**
Has the property been tested? ☐ Yes ☐ No ☒ Unknown
If YES: Date: _____ By: _____
Results: _____ If applicable, what remedial steps were taken? _____
Has the property been tested since remedial steps? ☐ Yes ☐ No
Are test results available? ☐ Yes ☐ No Comments: _____

d. RADON/WATER - **Current or previously existing:**
Has the property been tested? ☐ Yes ☐ No ☒ Unknown
If YES: Date: _____ By: _____
Results: _____ If applicable, what remedial steps were taken? _____
Has the property been tested since remedial steps? ☐ Yes ☐ No
Are test results available? ☐ Yes ☐ No Comments: _____

e. LEAD-BASED PAINT - **Current or previously existing:**
Are you aware of lead-based paint on this property? ☐ Yes ☒ No
If YES: Source of information: _____
Are you aware of any cracking, peeling, or flaking lead-based paint? ☐ Yes ☒ No
Comments: _____

SELLER(S) INITIALS JAC / _____ **BUYER(S) INITIALS** _____ / _____

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TO BE COMPLETED BY SELLER

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f. Are you aware of any other hazardous materials? ☐ Yes ☒ No
If YES: Source of information: _____
Comments: _____

9. GENERAL INFORMATION

a. Is this property subject to liens, encroachments, easements, rights-of-way, leases, restrictive covenants, attachments, life estates, or right of first refusal?
☐ Yes ☒ No ☐ Unknown If YES, Explain: _____
What is your source of information? _____

b. Is this property subject to special assessments, betterment fees, association fees, or any other transferable fees?
☐ Yes ☒ No ☐ Unknown If YES, Explain: _____
What is your source of information? _____

c. Are you aware of any onsite landfills or any other factors, such as soil, flooding, drainage, etc?
☐ Yes ☒ No If YES, Explain: _____

d. Are you aware of any problems with other buildings on the property? ☐ Yes ☒ No If YES, Explain: _____

e. Are you receiving a tax exemption or reduction for this property for any reason including but not limited to current use, land conservation, etc.? ☐ YES ☒ NO ☐ UNKNOWN If YES, Explain: _____

f. Is any part of this property in Current Use? ☒ Yes ☐ No ☐ Unknown If YES, Explain: _____

g. Is this property located in a Federally Designated Flood Zone? ☒ Yes ☐ No ☐ Unknown

h. Has the property been surveyed? ☐ Yes ☐ No ☒ Unknown If YES, By: _____
If YES, is survey available? ☐ Yes ☐ No ☒ Unknown

i. How is the property zoned? ~~[illegible]~~ RESIDENTIAL

j. Heating System Age: 2011 Type: HOT WATER Fuel: OIL Tank/Location: CELLAR
Owner of Tank: SELLER
Annual Fuel Consumption: _____ Price: $2.49/Gal Gallons: 975
Comments: _____

k. Roof Age: ~~[illegible]~~ Type of Roof Covering: ASPHALT SHINGLES
Moisture or leakage: _____
Comments: ALL SECTIONS EXCEPT ONE REPLACED

l. Foundation/Basement: ☒ Full ☐ Partial ☐ Other: _____ ☐ Type: STONE
Moisture or leakage: NONE
Comments: [illegible]

m. Chimney(s) How many? 1 Lined? YES Last Cleaned: _____ Problems? NONE

n. Plumbing Type: HOT WATER RADIATORS Age: UNKNOWN
Comments: _____

o. Domestic Hot Water: Age: [illegible] Type: ELECT Gallons: 50

p. Electrical System Amps: UNKNOWN ☒ Circuit Breakers ☐ Fuses
Comments: _____

q. Modifications: Are you aware of any modifications or repairs made without the necessary permits? ☐ Yes ☒ No
If Yes, please explain: _____

r. Pest Infestation: Are you aware of any past or present pest infestations? ☐ Yes ☒ No Type: _____
Comments: _____

s. Methamphetamine Production: Do you have knowledge of methamphetamine production ever occurring on the property? (Per RSA 477:4-g) ☐ Yes ☒ No If YES, please explain: _____

t. Other (e.g. Alarm System, Irrigation System, etc.) _____

SELLER(S) INITIALS JAC / _____ BUYER(S) INITIALS _____ / _____

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TO BE COMPLETED BY SELLER

PROPERTY LOCATION: 1367 Ocean Blvd. Rye. NH 03870

NOTICE TO PURCHASER(S): PRIOR TO SETTLEMENT YOU SHOULD EXERCISE WHATEVER DUE DILIGENCE YOU DEEM NECESSARY WITH RESPECT TO ADJACENT PARCELS IN ACCORDANCE WITH THE TERMS AND CONDITIONS AS MAY BE CONTAINED IN PURCHASE AND SALES AGREEMENT AND DEPOSIT RECEIPT. YOU SHOULD EXERCISE WHATEVER DUE DILIGENCE YOU DEEM NECESSARY WITH RESPECT TO INFORMATION ON ANY SEXUAL OFFENDERS REGISTERED UNDER NH RSA CHAPTER 651-B. SUCH INFORMATION MAY BE OBTAINED BY CONTACTING THE LOCAL POLICE DEPARTMENT.

10. ADDITIONAL INFORMATION

a. ATTACHMENT EXPLAINING CURRENT PROBLEMS, PAST REPAIRS, OR ADDITIONAL INFORMATION?
☐ Yes ☒ No

b. ADDITIONAL COMMENTS:

COMPLETE DRAWINGS OF SEPTIC SYSTEM AVAILABLE WHEN I RETURN TO NH

ELECTRIC SYSTEM AMPS AVAILABLE WHEN I RETURN TO N.H.

ACKNOWLEDGEMENTS:

SELLER ACKNOWLEDGES THAT HE/SHE HAS PROVIDED THE ABOVE INFORMATION AND THAT SUCH INFORMATION IS ACCURATE, TRUE AND COMPLETE TO THE BEST OF HIS/HER KNOWLEDGE. SELLER AUTHORIZES THE LISTING BROKER TO DISCLOSE THE INFORMATION CONTAINED HEREIN TO OTHER BROKERS AND PROSPECTIVE PURCHASERS.

SELLER(S) MAY BE RESPONSIBLE AND LIABLE FOR ANY FAILURE TO PROVIDE *KNOWN* INFORMATION TO BUYER(S).

John A Crimaldi 4-15-2015

SELLER **John A. Crimaldi** DATE SELLER DATE

BUYER ACKNOWLEDGES RECEIPT OF THIS PROPERTY DISCLOSURE RIDER AND HEREBY UNDERSTANDS THE PRECEDING INFORMATION WAS PROVIDED BY SELLER AND IS NOT GUARANTEED BY BROKER/AGENT. THIS DISCLOSURE STATEMENT IS NOT A REPRESENTATION, WARRANTY OR GUARANTY AS TO THE CONDITION OF THE PROPERTY BY EITHER SELLER OR BROKER. BUYER IS ENCOURAGED TO UNDERTAKE HIS/HER OWN INSPECTIONS AND INVESTIGATIONS VIA LEGAL COUNSEL, HOME, STRUCTURAL OR OTHER PROFESSIONAL AND QUALIFIED ADVISORS AND TO INDEPENDENTLY VERIFY INFORMATION DIRECTLY WITH THE TOWN OR MUNICIPALITY.

BUYER DATE BUYER DATE

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SELLER PROPERTY INFORMATION

Fixtures, Appliances & Personal Property

Please indicate which of the following will be included in the sale of your property and their respective age(s):

☒ Range/Cooktop		☒ Washer		☒ Window Treatments	
☒ ~~Wall~~ Oven(s)		☒ Dryer		☐ Generator	
☒ Dishwasher		☐ Wood/Gas Stove		☒ Hot Tub	
☒ Refrigerator(s)		☐ Fireplace Equipment		☐ Central Vacuum	
☒ Microwave Oven		☐ Garage door openers		☒ Speakers	
☐ Wine Cooler		☒ Hot water heater		☐ Swing Set	
☐ Trash Compactor		☒ Sump pump		☐ Other	
☐ Garbage disposal		☐ A/C Wall Units		☐ Other	

Please list any items that will not be conveyed with the property (i.e. light fixtures, mirrors, plantings, etc.):

_____

_____

- Are smoke alarms hardwired or (battery powered?) *(circle)*
- Are carbon monoxide detectors plugged in, hardwired or battery powered? *(circle)*
- Does your home have a security system? Yes / (No) *(circle)*
  IF YES, do you have an active monitoring service? Yes / No *(circle)*
  IF YES, Company: _____ Contact Details: _____ Annual Cost: _____
- Does your home have an irrigation system? Yes / (No) *(circle)*

Utilities/Services

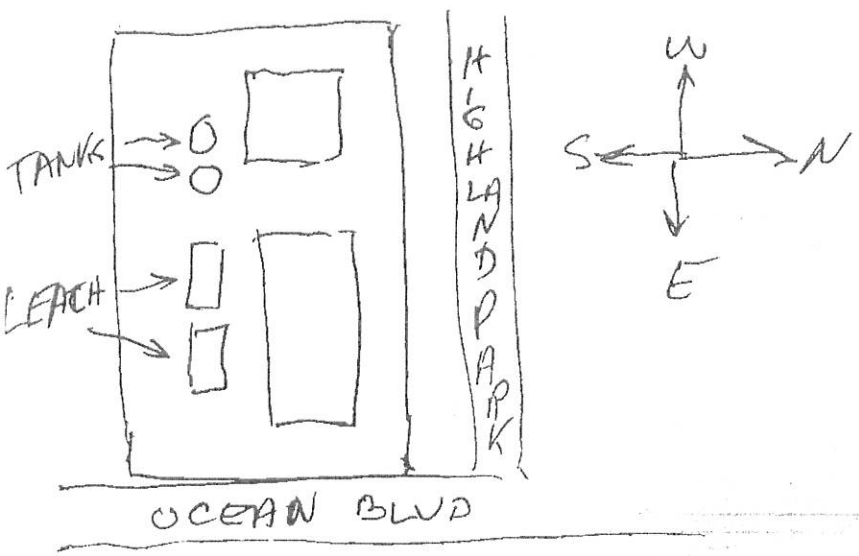
- Electricity Provider: PSNH Contact Details: _____
  - Average Monthly/Annual Consumption: _____
  - Items Powered by Electricity *(circle)*:
    Heating System (Hot Water Heater) Oven(s) Range Cooktop (Dryer) Other
- Oil Provider: RYE FUEL Contact Details: 964 8900
  - Average Monthly/Annual Consumption: 950 Gal/yr Auto Delivery? (Yes) No
  - Items Powered by Oil *(circle)*:
    (Heating System) Hot Water Heater Other
- Natural/Propane Gas Provider: AMERIGAS Contact Details: _____
  - Average Monthly/Annual Consumption: UNKNOWN Auto Delivery? (Yes) No
  - Items Powered by Gas *(circle)*:
    Heating System Hot Water Heater Oven(s) (Range) Cooktop Dryer Other
- Water Supply
  - (Public) / Private *(circle)*
    IF PUBLIC, Contact Details: RYE WATER Average Annual Cost: $180
- Sewage Disposal System
  - Public / (Private) *(circle)*
    IF PUBLIC, Contact Details: _____ Average Annual Cost: _____
- Communications Providers
  - Telephone—Company: FAIRPOINT Contact Details: _____
  - Internet—Company: COMCAST Contact Details: _____
  - Cable/Satellite—Company: COMCAST Contact Details: _____

SELLER(S) INITIALS _____ 4-17-15

- Trash and Recycling
  - Does the Town/City Pick Up...Trash? Yes / (No) IF YES, Day: —
    ...Recycling? Yes / (No) IF YES, Day: —
  - IF PUBLIC PICK UP IS NOT AVAILABLE, and you pay for private curbside service, please provide company name and contact details: X
  - Is there a town dump/recycling center? (Yes) / No IF YES, Location: WASHINOTON RD RYE
- Is your property part of a Homeowners Association? Yes / (No)
  - IF YES, is there an annual fee? Yes / No IF YES, Amount: X
    ...are there covenants? Yes / No ...is there an annual meeting? Yes / No
- Is the road maintained/plowed by the town/city? (Yes) / No
  - IF NO, how is it handled? _____
- Other Service Providers
  - Snow Plowing: _____
  - Lawn Maintenance: _____
  - Electrician: _____
  - Plumber: Gerry CLINTON 603 498 3287
  - House Cleaner: _____
  - Irrigation System Maintenance: _____
  - Other: _____
  - Other: _____

Location of Exterior Systems & Equipment

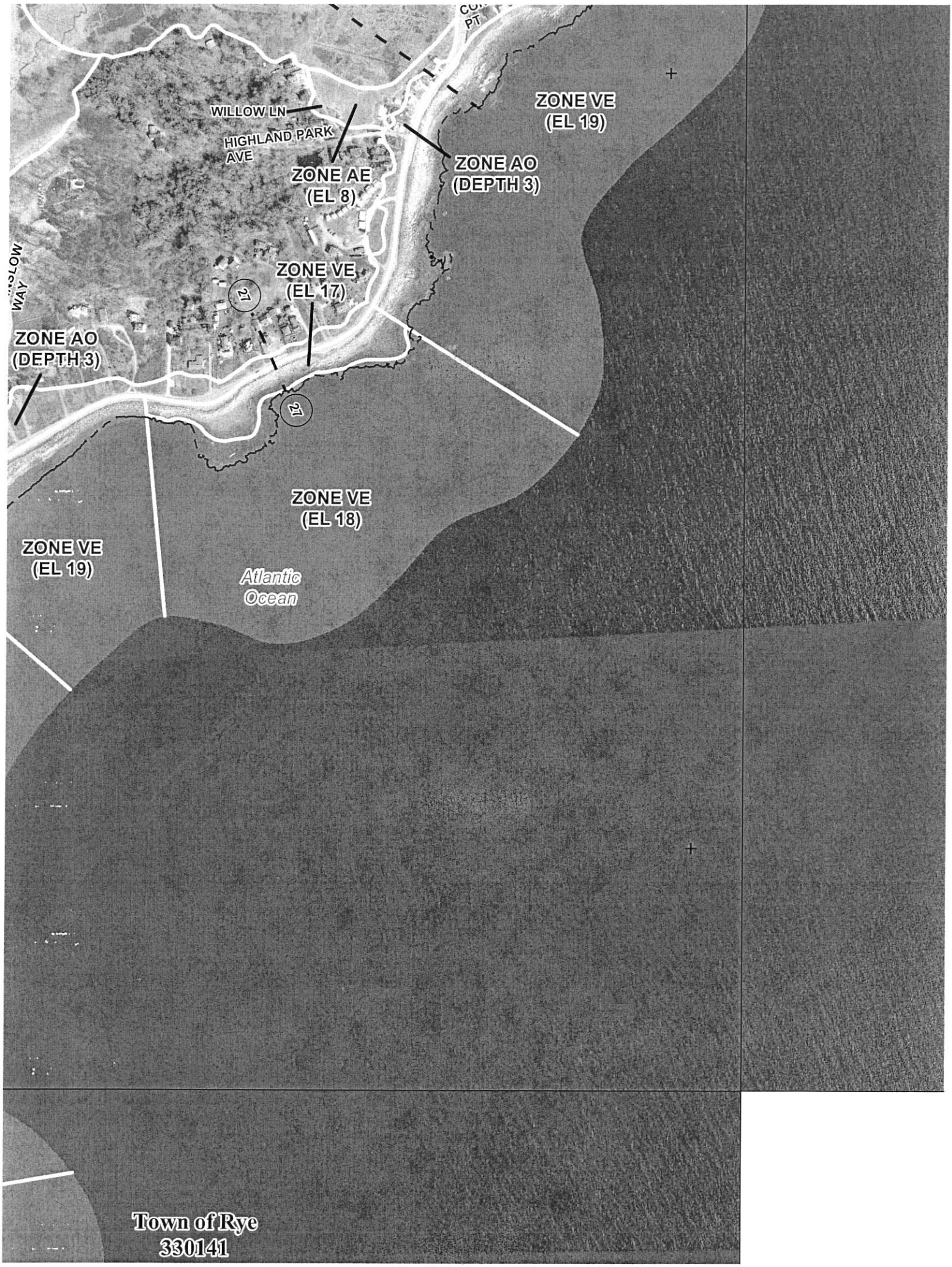
If property has a private well, septic system, exterior fuel tank(s), irrigation system, invisible pet fence, standby generator and/or any other exterior system or equipment, please provide a rough sketch of your lot and show the approximate location of each system/equipment in relation to the house:

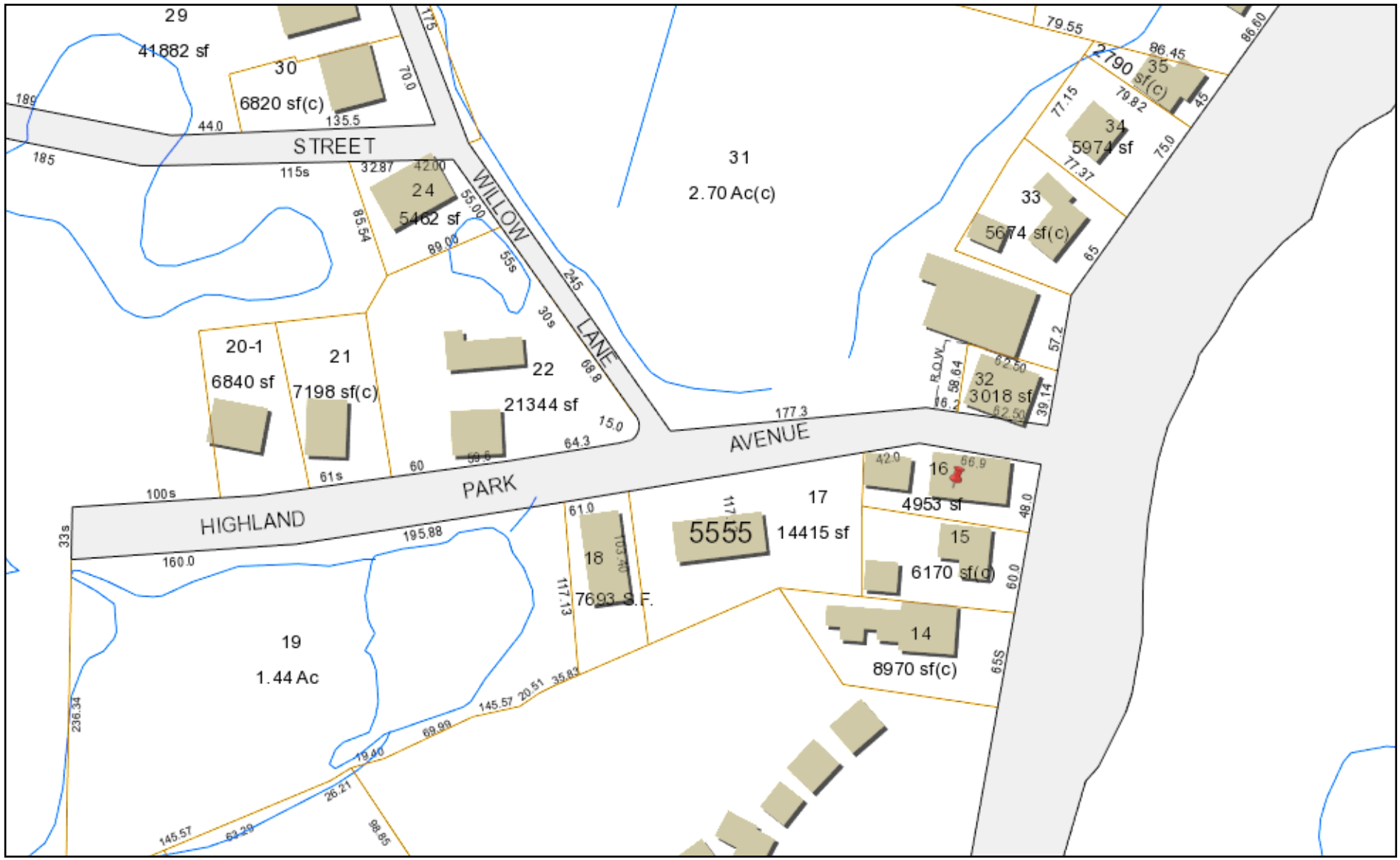


School Information

Elementary School: RYE Bus Pick-Up Time & Location: _____
Middle School: _____ Bus Pick-Up Time & Location: _____
High School: PORTSMOUTH Bus Pick-Up Time & Location: _____

SELLER(S) INITIALS JR, 4-17-15


WILLOW LN
HIGHLAND PARK AVE
ZONE VE (EL 19)
ZONE AO (DEPTH 3)
ZONE AE (EL 8)
ZONE VE (EL 17)
ZONE AO (DEPTH 3)
ZONE VE (EL 18)
ZONE VE (EL 19)
Atlantic Ocean
Town of Rye
330141



Rye, NH

1 Inch = 100 Feet
April 22, 2015

www.cai-tech.com

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